UNOFFICIAL COMPAGNISH

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0720228

Doc#: 0734826166 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2007 03:13 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LUANS, INC.

PLAINTIFF

07CH36865

) JUDGE

RICHARD C: KRUEGER; DENISE G. KRUEGER

A/K/A DENISE KRUEGER; RICHARD C.

KRUEGER AND DENISE G. KRUEGER, TRUSTEES

RICHARD C. KRUEGER AND DENISE G.

KRUEGER TRUST DATED 9/8/03; FIRST

NATIONAL BANK OF ILLINOIS; SECRETARY OF

HOUSING AND URBAN DEVELOPMENT; THE

UNITED STATES OF AMERICA; UNKNOWN

BENEFICIARIES OF THE RICHARD C. KRUEGER

AND DENISE G. KRUEGER TRUST DATED

9/8/03; UNKNOWN OWNERS AND NON RECORD

CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of _______, for Foreclosure of a Mortgage and that the property affected by this cause is described as follows:

LOT 345 IN OAKWOOD ESTATES UNIT 10, BEING A SUBDIVISION OF THE SOUTH HALF OF THE THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 270.00 FEET OF THE WEST 330.00 FEET AS MEASURED ON THE NORTH AND ON THE WEST LINE OF SAID EXCEPTION), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 8/17/72 AS DOCUMENT NUMBER 2642386 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON 10/13/72 AS DOCUMENT

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INDEFFICIALY, C NUMBER 265432

COMMONLY KNOWN AS:

2859 193RD PLACE

LANSING, IL 60438

The subject mortgage has been recorded/registered as document number:

#0020062254 .

SIGNATURE:

__ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 33-06-418-004-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60F02 (312) 346-9088

Su.

*Cook County Clark's Office