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NAME: FAGAN, MARK E. Loan#: 0013410840-FNF

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received,
Mortgage Electronic Registration Systems,
Inc., AS NOMINEE FOR PROFESSIONAL MORTGAGE
PARTNERS, INC., its successors and/or
assigns (hereinafter M.E.R.S., INC.), does
hereby assign, transfer, convey without
warranties and without recourse; set over
and deliver to U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE. (hereinafter
called the Assignee), its successors and
assigns, on 10/26/07, the following
described mortgage:



Doc#: 0734826243 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/14/2007 04:26 PM Pg: 1 of 2

Date: <u>February 13, 2006</u> Amount of Debt: \$ 101,600.00

Mortgagor: 1A K E. FAGAN;

Mortgagee: M.E.R.S. IN AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., its

successors and/or assigns

Recorded on <u>February 22, .006</u> As Document <u>0605347191</u> In the Office of the

Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT: IN THE FORESTVIEW OF STICKNEY CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00400813, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSPIT 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 6, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-06-106-052-1007 Commonly known as: 4043 HARLEM AVENUE UNIT 7, STICKNEY, IL 60402

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

 ${\color{red} \underline{\text{To have and to Hold}}}$ the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation (r varranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (11788")

By: Certain Officer

VY Certifying Officer Chrishne Anderso

State of MN

County of Ss. Dakok

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lighting Allow and Christian Merson, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on

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wehalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0717374 EC Attention:

