

UNOFFICIAL COPY

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0734834006 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2007 08:37 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

ROBLES
Loan #: 1860543522
PIN: 13-22-302-009-0000

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated DECEMBER 6, 2007, made and executed by Eugenia Robles, a Single Woman, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:
LOT 26 (EXCEPT THE SOUTH 17 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 1 E.L. SMITH'S ADDITION TO IRVING PARK, BEING THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Parcel ID # 13-22-302-009-0000
Property Address: 3521 N. KILPATRICK AVE, CHICAGO, IL 60641

Such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY-NINE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$279,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 6, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

107-1935-

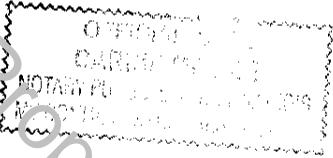
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1860543522

State of ILLINOIS
County of LAKE

This instrument was acknowledged before me on DECEMBER 6, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office

A07-1935.