

UNOFFICIAL COPY



Doc#: 0735142068 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/17/2007 10:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto S & R REAL ESTATE DEVELOPMENT, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the days 22, 22, 22, 22, 22 of MARCH, MARCH, MARCH, MARCH, MARCH 2007, 2007, 2007, 2007, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0712357210, 0712357211, 0712357212, 0712357213, 0712357214 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lots 1, 2, 3, 4 and 5 in Baird and Rowland's subdivision a resubdivision of Blocks 1 to 8 of Calumet and Chicago Canal and Dock Company's Subdivision of the West 3/4 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 2 all that part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 2, lying East of Illinois Central Railroad, all that part of the Northwest 1/4 of the Southwest 1/4 of Section 2, lying East of the Illinois Central Railroad, the West 3/4 of the North 1/2 and the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 9100 S ELLIS, CHICAGO, ILLINOIS 60619

Witness _____ hand _____ and seal _____, this 08 DAY OF AUGUST, 2007

By:  (SEAL)

Attest:  (SEAL)

Box 334

2/8

01410-BC 6221404 AB LND CTC

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This instrument was prepared by:

Deta M Mertsoc
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

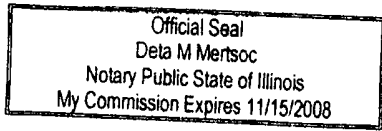
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of AUGUST 2007,

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____



Clerk's Office