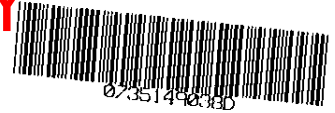


UNOFFICIAL COPY



Doc#: 0735149038 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2007 03:26 PM Pg: 1 of 3

TRUSTEE'S DEED
7004834 TILOR TITLE
THE GRANTOR(S),
JUDITH A. BEYER

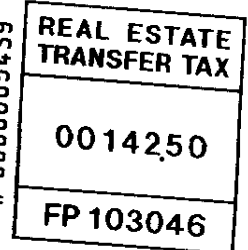
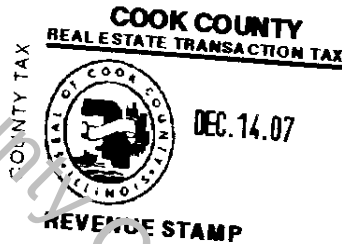
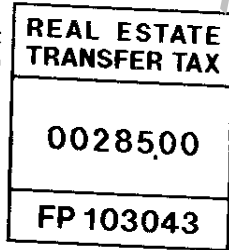
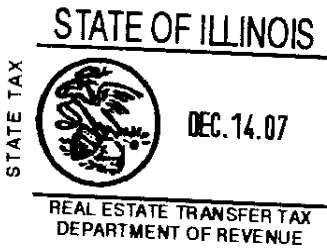
SUCCESSOR TRUSTEE(S)
UNDER THE PROVISIONS OF THE
LEE C. HAMPTON LIVING TRUST
dated FEBRUARY 22, 2006
1525 N. PATTON AVE.
ARLINGTON HEIGHTS, ILLINOIS 60004
for and in consideration of \$10.00
& other good and valuable consideration
in hand paid, Convey(s) and

RECORDER'S USE

WARRANT(S)
unto JEFFREY NELSON and JULIE NELSON, husband and wife

of 1523 N. PATTON AVE., ARLINGTON HEIGHTS, IL 60004
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS, TO WIT:

SEE ATTACHED



SUBJECT TO:
GENERAL REAL ESTATE TAXES FOR 2006 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS AND
RESTRICTIONS OF RECORD, BUILDING LINES AND BUILDING LAWS AND ORDINANCES, ZONING LAWS
AND ORDINANCES, VISIBLE PUBLIC AND PRIVATE ROADS AND HIGHWAYS, PUBLIC UTILITY EASEMENTS

PIN No. 03-19-112-021-0000

COMMONLY KNOWN AS: 1525 N. PATTON AVE., ARLINGTON HEIGHTS, IL 60004

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois
TO HAVE AND TO HOLD said premises

In Witness Whereof, the grantor_ aforesaid ha_ hereunto set ___ hand and seal on 26-Nov-07

Judith A. Beyer, Trustee (SEAL)
JUDITH A. BEYER, SUCCESSOR TRUSTEE
UNDER THE PROVISIONS OF THE
LEE C. HAMPTON LIVING TRUST
dated FEBRUARY 22, 2006

(SEAL)

(SEAL)

3

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF *McHenry*)

I, THE UNDERSIGNED, A NOTARY PUBLIC,
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY
CERTIFY THAT JUDITH A. BEYER TRUSTEE
LEE C. HAMPTON LIVING TRUST FEBRUARY 22, 2006
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT ___ SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS ___ FREE AND
VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH,
INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS

COMMISSION EXPIRES: *3/14/2010*

PREPARED BY: RUPP & YOUMAN

NOTARY PUBLIC
P.O. BOX 745, MCHENRY, IL 60051-0745
(815) 385-7444

MAIL TO: RICHARD NELSON, ATTORNEY AT LAW
11 S. DUNTON AVE., ARLINGTON HEIGHTS, IL 60004

SUBSEQUENT TAX BILLS TO:
JEFFREY NELSON
1525 N. PATTON AVE.
ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 452 IN HASBROOK SUBDIVISION UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS.

03-19-112-021-0000

1525 N. PATTON AVE., ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office