

AFFIDAVIT  
\$770-70087

# UNOFFICIAL COPY



0735155003

Prepared By:

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, STE 120  
OAK BROOK, IL 60523

and When Recorded Mail To

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523

Doc#: 0735155003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2007 10:29 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2134690

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONWIDE ADVANTAGE MORTGAGE COMPANY**  
7760 OFFICE PLAZA DRIVE SOUTH WEST DES MOINES, IOWA 50266-2336  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 31, 2007**  
executed by **BRENDA HARVEY**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **915 HARGER ROAD, SUITE 120**  
**OAK BROOK, ILLINOIS 60523**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

, as Document No. **072353504**  
County Records,

State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8123 SOUTH CARPENTER, CHICAGO, ILLINOIS 60620**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On July 31, 2007 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**CHRISTINE M. HERR**  
known to me to be the \_\_\_\_\_  
and **CLOSING MANAGER**

By: Christine M. Herr  
Its: **CLOSING MANAGER**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

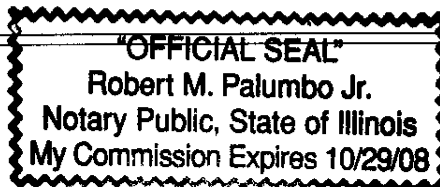
By: \_\_\_\_\_  
Its: Becky Fronek  
Witness: **BECKY FRONEK**

Notary Public [Signature]

DUPAGE County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
(01/15/01)

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 2134690

Borrower Name(s): BRENDA HARVEY

Property Address: 8123 SOUTH CARPENTER, CHICAGO, ILLINOIS 60620

LOT 7 IN BLOCK 19 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-2213-007

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03