## **UNOFFICIAL CC**

Doc#: 0735160009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2007 10:18 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE RESENTS, THAT THE American General Financial Services, Inc. A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim UNTO LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TO AMERICAN NATIONAL BANK AS TRUSTEE TO TRUST NUMBER 104044-08 the county of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, throug tor by a certain mortgage deed bearing date of the 28 day of FEBRUARY , A.D., 2005 and recorded in the Recorder's office of COOK county, in the State of Illinois, as document 0505927093 to the premises therein described, signated in the County of COOK and State of Illinois. In Testimony whereof , The said \_\_\_\_\_LIZANDRIA BORRAS hear here unto caused his seal to be affixed as a lawful agent and attorney and attested by him \_AND\_ duly acting for said this OB day of \_\_NOVEMBER .2007

_	AMERICAN GENERAL FINANCIAL SERVICES
Ву	Attorney in Fact
LIZANDRIA BORRAS	S up day of
My Commission expires:	AMERICAN GENERAL FINANCIAL SERVICES
08/10/08	KAREN HARBIN
"OFFICIAL SEAL" Karen Harbin Notary Public, State of Illinois My Commission Exp. 08/10/2008 This instrument prepared by Of	YASMINE ANDRADE  AMERICAN GENERAL FINANCIAL SERVICES INC.
·	7414 N. WESTERN CHICAGO, ILLINOIS 60645

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## **UNOFFICIAL COPY**

**AFTER RECORDING** MAIL THIS INSTRUMENT TO:

AMERICAN GENERAL ADDRESS\_

7414 N. WESTERN CITY\_\_

CHICAGO, ILLINOIS, 60645 DATE\_\_\_11/08/07 \_INITIALS\_\_YAA

DOCUMENT # <u>0505927093</u>

RELEASE DEED BY CORPORATION

From: AMERICAN GENERAL FINANCIAL SERVICES

To:

PIN #11-29-105-020-0000 ADDRESS:7656 N.BOSWORTH LEGAL DESCRIPTION:

CHICAGO . IL 60626

LOT 45 (EXCEPT 14.87 FEET THEREOF) IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 IN DRYERS LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTH WEST 4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF AFORESAID BLOCKS 2 & 3 IN COOK COUNTY, ILLINOIS.