

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0735101127

Doc#: 0735101127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2007 10:41 AM Pg: 1 of 2

When recorded Mail to:
The CIT Group/Consumer Finance
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9800359821

The undersigned certifies that it is the present owner of a mortgage made by **CEDRICK BURROWS** to **BNC MORTGAGE INC** bearing the date 09/12/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0525714293

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 422 N NOBLE ST #4 CHICAGO, IL 60622
PIN# 17-08-137-024-1004

dated 12/10/2007

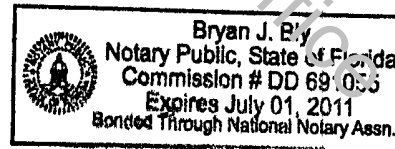
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/10/2007 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

@ CTGRC 8312466 EKN1679275 100122200002014386 MERS PHONE
form1/RCNIL1

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Loan No: 9800359821

'EXHIBIT A'

PARCEL 1: UNIT NO. 422-4 IN THE 442 NORTH NOBLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTH EAST CORNER OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00715782, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 00715782.

Property of Cook County Clerk's Office