

# UNOFFICIAL COPY



0735104156

Doc#: 0735104156 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2007 01:57 PM Pg: 1 of 2

Prepared by: SHUBHANGI SADEKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 101729606  
Investor Number: 2216

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 29, 2002 and executed by HATTIE HILL, as Mortgagor(s), to DELTA FUNDING CORPORATION as Beneficiary in the amount of \$158,000.00, and recorded on SEPTEMBER 24, 2002 as document number 0021047156, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION :

LOT 11 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN SOUTHWEST 1/4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1843 SOUTH CENTRAL PARK, CHICAGO, ILLINOIS

Tax ID #: 16-23-400-039

Dated: DECEMBER 04, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

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Loan Number: 101729606

**WELLS FARGO BANK N.A. SUCCESSOR BY  
MERGER TO WELLS FARGO BANK MINNESOTA,  
NATIONAL ASSOCIATION, AS TRUSTEE**  
By its Attorney-in-Fact  
Ocwen Loan Servicing, LLC

\_\_\_\_\_  
Name: Neil Dyson  
Title: Servicing Officer


STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH        }

*Power of Attorney recorded on :SEPTEMBER 21, 2005  
Instrument number : 05-26417041*

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 04, 2007, by Neil Dyson, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE**, on behalf of the company. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded thru Atlantic Bonding Co., Inc.