

UNOFFICIAL COPY

Doc#: 0735108211 fee: \$36.00  
Date: 12/17/2007 02:00 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CRAIG J. SNIDER and MELINDA R. STOLLEY**, 2130 ORRINGTON AVENUE, EVANSTON, IL 60201, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of April, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0613821106, to the premises therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**SITUATED IN COOK COUNTY AND STATE OF ILLINOIS: LOT 6 IN GARFIELD'S SUBDIVISION OF THE EAST 312 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

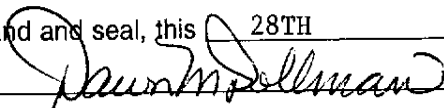
The Real Property or its address is commonly known as 2130 ORRINGTON AVENUE, EVANSTON, IL 60201.  
The Real Property tax identification number is 11-07-122-034.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-07-122-034

Address(es) of premises: 2130 ORRINGTON AVENUE EVANSTON, IL

Witness Our hand and seal, this 28TH day of NOVEMBER 20 07

By:   
DAWN M. DOLLMAN, 1ST VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,  
HAMPSHIRE, IL 60140. N. CUNNINGHAM

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 123833

(Continued)

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STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )

On this 28TH day of NOVEMBER, 20 07, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at IL  
SUSAN A Faber

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OFFICIAL SEAL  
SUSAN A. FABER  
Notary Public - State of Illinois  
My Commission Expires Dec 04, 2011

SNIDER IL  
13709759  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



Property of Cook County Clerk's Office