UNOFFICIAL



RELEASE DEED
WHEN RECORDED MAIL TO
SUSAN CASTY
3200 N LAKE SHORE DRIVE UNIT 2107
CHICAGO, IL 60657-0000

Doc#: 0735109009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2007 08:49 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: HE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

know Ali Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mominee for THF CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is nereby confessed, do hereby remise, convey and quit-claim unto SUSAN CASTY, UNMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 31, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois JULY 10, 2006, as Book NA Page NA Document No. 0619 (C4058 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to with

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 20-22-422-013 (000)

Property Address: 7042 SOUTH ST. LAWRENCE AVE, CHICAGO, IL 60637

WITNESS my hand and seal this 20 November, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

EMMA MICAPPELLETTI, Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Vice President

(corp. seal)

STATE OF NEW JERSEY

SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERESY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in persor, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voicintary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 20 November, 2007

TINA M. TREMATERRA, Notary Public

My commission expires: 5/6/2010

CIT Account Number: 00009800494081 Tina M. Trematerra

MIN#: 1001761 0605106000 0

MERS Telephone Number: 1-888-679-6377

Str

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LEGAL DESCRIPTION: LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 13 IN JOHNSTON AND CLEMENTS SUBDIVISON OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP SE 14 E. COOK COUNTY CLERK'S OFFICE 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK **COUNTY IL**

SUSAN CASTY

CIT Account Number: 00009800494081