

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0735109022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2007 09:35 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #9921180046 "AGUILAR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by IDA LUCIA AGUILAR, UN MARRIED, originally to CHARTER ONE BANK, F.S.B. in the County of Cook, and the State of Illinois, Dated: 03/20/2002 Recorded: 05/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020513996, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-10-105-011

Property Address: 9524 OAK PLACE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. On November 28th, 2007

By 
Robert Keenan, Assistant Vice-President



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SATISFACTION Page 2 of 2

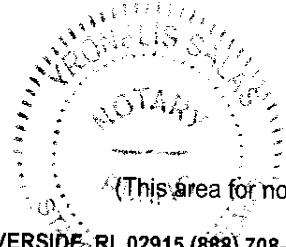
STATE OF Rhode Island
COUNTY OF KENT

On November 28th, 2007 before me, YRONELIS SALAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Handwritten Signature]

YRONELIS SALAS
Notary Expires: 05/30/2010 #58309



(This area for notarial seal)

Prepared By: Stephani Bohm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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0020513996

3588/0092 08 001 Page 1 of 6
2002-05-06 11:46:07
Cook County Recorder 31.00

MAIL TO BOX 352

This document was prepared by:
HALINE B. KOBIALKO
1804 N. NAPER BLVD., SUITE 200
NAPERVILLE, IL 60563



When recorded, please return to:
CHARTER ONE BANK, FSB, JEFF MARSHALL
1804 N. NAPER BLVD., SUITE 200
NAPERVILLE, IL 60563

9921180046

State of Illinois _____ Space Above This Line For Recording Data _____

33 40798
MORTGAGE
(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is March 20, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

IDA LUCIA AGUILAR, *unmarried*
9524 OAK PLACE
DES PLAINES, Illinois 60016

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 26 IN CENTRAL ROAD ACRES 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1947 AS DOCUMENT NO. 14107922 IN COOK COUNTY, ILLINOIS. PIN #09-10-105-011

The property is located in Cook at _____
(County)

9524 OAK PLACE, DES PLAINES, Illinois 60016
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 100,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on March 25, 2007.

293412 *ELA* (page 1 of 6)