UNOFFICIAL COPY



Doc#: 0735110045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/17/2007 12:17 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC.
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANGELA MILLS
of the County of and State of Illinois, all the right, title, interest, claim or demand
the state of the s
of JOLY A.D. 2005 and recorded in the Recorder's Office of cook
County, in the State of Illinois, in Book of Records, on page, as Document No. 0518946160
and State of Ulinois
IN TESTIMONY WHEREOF, The saidFF_ULDRYCH
hath hereunto caused his seal to be affixed as a lay or agent and attorney and attested by himduly acting for said this22ndday of _OCTOBER2007
JEFF ULDKYCH
By
Attorney-in-Fact
State of Illinois) ss.
COOK County)
JAMIE SURRIDGE in and for said 2
CERTIEY That IFFE III DRYCH III and for said County in the State aforesaid, DO HEREBY
Attorney-in-Fact of the corporation, having been duly subtained to be the
did appear before me this day in person and acknowledged that as such Attorney-in. Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and valuable to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and dept for the uses and
GIVEN under much and a sure 22md OCTODED
My Commission expires OFFICIAL SEAL* JAMIE SURRIDGE
12-19-00 2 UNIVER SUBSTICIT
SNotary Public State of Illimine VY Y VI A C
This instrument prepared by My Comprission GENERAL 1940 ANCIAL SERVICES OF ILLINOIS INC
of 13608 CICERO AVE CRESTWOOD ILLINOIS 60445
of 13608 CICERO AVE CRESTWOOD ILLINOIS 60445 Illinois
COD TUE DOCTEON (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL2521 (04-15-07) Release of Mortgage by Corporation



IL25222 (04-15-07) Release of Mondage by Acorp.

LOT 31 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-36-109-004

DO ON Cook College Control DOCUMENT No.

AFTER RECORDING MAIL THIS INSTRUMENT TO

SJAITINI

BTAQ

CITY

JMAN

ADDRESS