

# UNOFFICIAL COPY

## RELEASE DEED



### COMMUNITY SAVINGS BANK

Doc#: 0735110015 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2007 10:46 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HAMM MANAGEMENT, LLC**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **25TH** day of **AUGUST**, A.D. **2006**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0625440195**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:  
**\*\*\* SEE ATTACHED \*\*\***

**BOX 331**

PROPERTY COMMONLY KNOWN AS: **4141 WILLIAMSBURG COURT, GLENVIEW, ILLINOIS, 60025.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **6TH** day of **DECEMBER**, A.D. **2007**.



**COMMUNITY SAVINGS BANK**

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4301 W. Belmont Ave. Chicago, IL 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that **KATHERINE SWANSON** personally known to me to be the Asst. Vice President of the  
**COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said  
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as  
Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **6TH** day of **DECEMBER**, A.D. **2007**.

*Alina Dzidowski*

Notary Public



Property of Cook County Clerk's Office

42199  
Loan #19711-9

BOX 331

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

# UNOFFICIAL COPY

PARCEL 1: UNIT NO. 4141 IN WILLIAMSBURG COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5, 6 AND 7 IN CENTRAL AND DEARLOVE ROAD ACRES, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED JULY 29, 1987 AS DOCUMENT NO. LR 3639045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LETTER(S) LCE 414A, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT NO. LR 3639045.

1. PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PART OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

2. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN TOGETHER WITH THE TENEMENTS AND APPURTENANCES THERENTO BELONGING;

PERMANENT INDEX NUMBER: 04-32-302-015-1005.

Clerk's Office