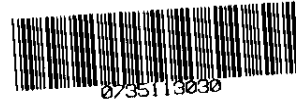


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:



Doc#: **0735113030** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 12/17/2007 11:19 AM Pg: 1 of 3

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

WELLS	708	0045292463
-------	-----	------------

CR#: 12/28/2007-PPref#: R089-POF

Date: 11/28/2007-Print Batch ID: 39,751.00

PIN/Tax ID #: 06-06-200-065-1031

Property Address:  
1243 ASBURY COURT  
ELGIN, IL 60120

ILmrsd-eR2.0 06/07/2007 2006 created by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARCIE J DENNISON, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N. A.**

Date of Mortgage: **12/29/2004**

Loan Amount: **\$232,104.00**

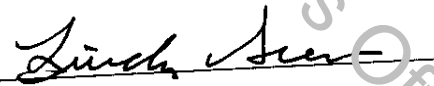
Recording Date: **01/28/2005** Document #: **0502802273**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/05/2007**.

**Wells Fargo Bank, N. A.**

  
Linda Green  
Vice Pres. Loan Documentation

Cook County Clerk's Office

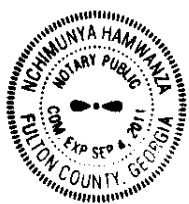
# UNOFFICIAL COPY

State of GA  
County of **Fulton**

On this date of **12/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: *Nchimunya Mamwanza*



Nchimunya Mamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 26-3-1243A IN PRINCETON WEST CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1243 ASBURY COURT, ELGIN, IL 60120  
PERMANENT INDEX NO: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,  
06-06-200-039-0000, 06-07-200-008-0000

708-0045292463 wells  
Cook, IL

Property of Cook County Clerk's Office