UNOFFICIAL COPILITIES

Doc#: 0735115065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/17/2007 02:18 PM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1064174804

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto DAVID T. PROFITT AND KATHRYN J. PROFITT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 9, 2007, and recorded on March 20, 2007, in Volume/Book Page Document 0707933121 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-12-123-046-0000

LOT 10 AND LOT 11 IN FRANK DELUGACH BEVERLY R'DGE, BEING A SUBDIVISION OF LOTS 26 AND 27 IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK BEING IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9820 S CALFORNIA AVE, EVERGREEN PARK, IL, 60805

Witness my hand and seal 11/28/07.

JPMORGAN CHASE/BANK, N.

DONNA ACREE

Vice President

Son, Political Cuthons

IL00.DOC 08/06/07

5/2 5/4 5/4

0735115065 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/28/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Prepared by: GLAUBER HEYRES

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064134804

County of: COOK COUNTY

Investor No: 529

Outbound Date: 11/23/07

204 County Clark's Office

