## **UNOFFICIAL COPY**

Doc#: 0735115006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/17/2007 08:47 AM Pg: 1 of 2

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF OR THE **DEEDS** REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE** DEED OF TRAIST WAS FILED.

Loan No. 21250212

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NGHIA NGUYEN AND HANG NGUYEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 2005, and recorded on October 25, 2005, in Volume/Book Page Document 0529811078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-08-418-034

LOT 485 IN WILLIAM ZELOSKY'S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI!

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4956 N MARMORA, CHICAGO, IL, 60630

Witness my hand and seal 11/29/07.

ANITA DANGERFIELD

Vice President

CHASE

SEAL S

IL00.DOC 08/06/07

0735115006 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANITA DANGERFIELD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/29/07.

KAREN LITTLE CN - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: EDUARDO BASTO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 21250212

County of: COOK COUNTY
Investor No: 711
Outbound Date: 11/23/07
Investor Loan No: 1890189524

