UNOFFICIAL CC

Doc#: 0735116028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/17/2007 10:11 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services** 

**RECORDING REQUESTED BY** /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Loan Number: 0.149709912

Other Loan # : 0110443405

SLS #: 1520 Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE CROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LIN SUN AND XIAOMIN PAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the henefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0520804099

Property Address: 5740 N. SHERIDAN ST. 17[]

CHICAGO IL 60660

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said lerd.

See Exhibit X

PIN#: 14-05-406-022-1059

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and rote together with all and singular the liens, rights, equities, title and estate in said real estate therein described sociations the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by

CitiMortgage, Inc., as successor in interest by merger

Attest:

ASSISTANT VICE PRESIDENT

JAMES K**U**ČHERKA VICE PRESIDENT





0735116028 Page: 2 of 3

## **UNOFFICIAL COP**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above writte.

Assignee's Address: 135 S. LaSalle Street Chicago, Illinois 60603

Assignor's Address:







0735116028 Page: 3 of 3

# **UNOFFICIAL COPY**

#### 'EXHIBIT A'

Loan No: 0649709912

UNIT And TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERICAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24231378, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JMBEN OF COOK COUNTY CLERK'S OFFICE PERMANENT INDEX NUMBER:

14-05-406-022-1059