

UNOFFICIAL COPY

File No: 07-0486



Doc#: 0735118119 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/17/2007 04:27 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., hereby sells, assigns and transfers to The Bank of New York for the Benefit of the Asset-Backed Certificates, Series 2007-2 and/or MERS as Appropriate, its successors and assigns, all right, title and interest in and to a certain mortgage executed by William Reed to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 16, 2007, and recorded on April 17, 2007, as Document No. 0710711088 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 3 IN BLOCK 7 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9068269, IN COOK COUNTY, ILLINOIS.


Commonly known as: 18911 HARDING AVENUE, FLOSSMOOR, ILLINOIS 60422
Permanent Index No: 31-02-310-003-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by MICALL BACHMAN, VICE PRESIDENT, its VICE PRESIDENT and attested by CARL MILLER, its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc.

By: 

Attest: 

Title: MICALL BACHMAN, VICE PRESIDENT

Title: CARL MILLER - ASSISTANT VICE PRESIDENT

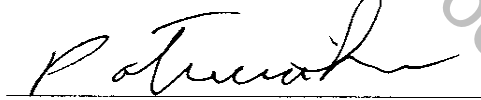
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STATE OF TEXAS)
)
 COUNTY OF COLLIN)

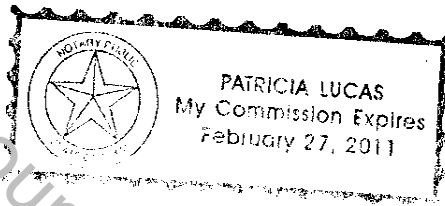
I, PATRICIA LUCAS, a Notary Public in and for the County and State
 aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN, VICE PRESIDENT and
CARL MILLER of Countrywide Home Loans

personally known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
 _____ day of _____, 2007.



Notary Public in and for said State
 My commission expires on _____



Common address of property: 18911 HARDING AVENUE, FLOSSMOOR, ILLINOIS 60422

This instrument was prepared by: Diana A. Carpintero

Record and Return to:
 The Wirbicki Law Group
 27 East Monroe Street, Suite 1100
 Chicago, IL 60603
 (312) 360-9455 Phone
 (312) 360-9461 Fax

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