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0/35122072

Doc#: 0735122072 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/17/2007 12:23 PM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 8749475

CUNSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro,PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

assignor, dollars.

naid by

Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity, Loan Pass-Through Certificates, Series 1993, 10401 Deerwood Park Blvd., Jacksonville, FL 32256

,assignee,

hereby assigns unto assignee.

Mortgage dated the 15th day of MARCH , 1999 , made by Hans Speilman, Single never Amo Beetha M. Speilman, Single never Marched injent that may to MERCANTILE MORTGAGE COMPANY
In the principal sum of \$ 113.900.00 and recorded on the Jane day of March, 1999

In(Liber)(Record Liber)(Reel) N/A of Section N/A of Mortgages, page A/A, in the office of the Cook, IL Downers # 99270933

of the

covering premises recorder of 1239 SOUTH LAWNDALE, CHICAGO , IL 60623

TAX 10 # 16-23,105-015 (See attached legal Description)

Block.

Lot

County or Town

Section

District

TP#

Instrument#

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

SY SM CE CE

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of whether the sense of the se

STATE OF PA COUNTY OF MONTGOMERY

On 3(<)94
me, the undersigned, a Notary Public ir and for said County and State, personally appeared VALINDA MITCHELL

being by me duly sworn did depose and say that he resides at

24 BERKSHIRE LANE WILLINGBORO, NJ 08046

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation.
Notary Public

PREPARED BY:

My Commission expir

NOTARIAL SEAL RANDLE. FREEMAN, Notery Public Heibero, Montgemery County My Commission Expires October 1, 2001

PREPARED BY: TINA VOLZ AFTER RECORDING RETURN TO:

Alta Real Estate Services, Inc. Attn: Reconveyance Dept. P O Box 551170 Jacksonville, FL 32255-9939 NAME ADDRESS CITY &

STATE

CONTIMORTGAGE CORPORATION

VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

Listelle

Ву:

Its

PATTY GADOMSKI

_1

Witness:

Witness:

GRANTE DEGRASSE

(THIS AREA FOR OFFICIAL NOTARI/L SEAL)

AND WHEN RECORDED MAIL TO

⊁tion

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JT 21 IN BLOCK 24N MILLER'S SUBDIVISIC OWNSHIP 39 NOZITH, RANGE 13, EAST OF The TAX 10 # Lk - 25 Los. O15 LOT 21 IN BLOCK 2 IN MILLER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23,