**UNOFFICIAL COPY** 



Doc#: 0735133120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/17/2007 03:09 PM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-07-F911

## ASSIGNMENT OF MORTGAGE

Vicente Sanchez

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/9/2005 as Document Number 0512905398 and which Mortgage covers the following described property, to-wit:

THE NORTH 30 FEET 7 INCHES OF LOT 10 IN HENNESSY AND BURGENER'S RESUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 13, 1944 AS DOCUMENT NUMBER 13206623, IN COOK COUNTY, ILLINOIS.

CODILIS & ASCOCIATION FOR 15W030 NORTH PROPERTY OF ACT SUPECTION BURR RIDGE, IL 60527

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## **UNOFFICIAL COPY**

Commonly known as:

)

1888 Sycamore Street

Des Plaines, IL 60018

PIN 09-28-117-057

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/15/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its

1SI VICE PHESIDE II and atteste		VICE PRESIDENT		_ and its corporate sear
affixed hereto this day of	SEP 2 8 2007			
Argent Mortgage Company, LLC			1	
By // Whihap	Attest:	Aware	a tava	W
MARK BISHOP, 1ST VICE PRESIDENT	C	AMANDA FARE	( MAR, VICE PRESIDENT	
STATE OFTEXAS	SS			
COUNTY OF <b>COLLIN</b>	55			
,		OUP		
I KATHY REPKA	the unde		· · Dublia da har	aby contify that
MARK BISHOP		1	; Public, do her arc personally k	known to me to be the
Authorized Signatory of the corpora	MANDA FARRAG ation that ex			
acknowledged said instrument to be				
uses and purposes therein mentioned	d, and on oa	th stated that I	ne was authoriz	ed to execute said
instrument.			O	,
				$O_{\mathcal{S}}$
GIVEN under my hand and Seal thi	s day o	f SEP 2 8 20	. 20	
( ) (athulkepka	,	***		(C)
Notary Public	SEAL	HOTARY PURE	KATHY REPKA	7
75	]	( M)	Commission Expl	res
Prepared by and mail to:	1	\(\frac{1}{2}\)	lovembar 14, 201	0
Codilis & Associates, P.C.	100	THE OF TEN		
15W030 North Frontage Road, Suit	e 100			
Burr Ridge, IL 60527				
(630) 794-5300				
14-07-F911				
In Cook County BOX 70				
DOCUMENT CONTROL DEPT.				