

UNOFFICIAL COPY

Recording Requested/Prepared By:

**Jerrie Moton**

**First Horizon Home Loans**

**1555 West Walnut Hill Lane, Suite 200**

**Irving, TX - 75038**

**Voice: 1-800-364-7662**

When Recorded Return To:

**Konstantinos Papadopoulos**

**3821 W Jarvis Ave**

**Lincolnwood, IL 60712**



**RELEASE OF MORTGAGE**

**First Horizon Home Loans # 0830607453 "KONSTANTINOS PAPADOPOULOS" COOK COUNTY  
RECORDER, Illinois**

**MERS #:100013900761314578 VRU #: 1-888-679-6377**

**P.O.DATE: 12/10/2007**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**KONSTANTINOS PAPADOPOULOS AND JOANNA PAPADOPOULOS, HUSBAND AND WIFE.**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR IRWIN MORTGAGE  
CORPORATION** dated **June 25, 2003** calling for the original principal sum of dollars **(\$100,000.00)**, and recorded  
on **JULY 21, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0320004275**, of the records in the office  
of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **10-26-307-075**

Property Address: **3821 W JARVIS AVE, LINCOLNWOOD IL - 60712**

Legal: **LOT 6 EXCEPT THE EAST 13.56 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 2.88 FEET  
THEREOF) OF BLOCK 1 IN ENGEL'S CRAWFORD'S CHASE SUBDIVISION, BEING A SUBDIVISION IN  
SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

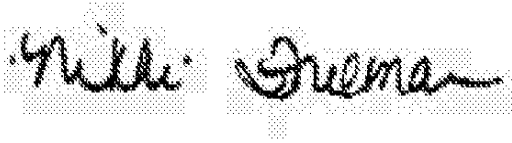
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **14th** day of **December, 2007**.

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First Horizon Home Loans #: 0830607453 "KONSTANTINOS PAPADOPOULOS" COOK COUNTY  
RECORDER, Illinois  
MERS #:100013900761314578 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



By: \_\_\_\_\_  
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

State of **TEXAS**  
County of **DALLAS**

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this **14th** day of **December, 2007**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CARDLESS DIXON**  
Notary Public - State of Texas  
My Commission Expires  
April 17, 2010

\_\_\_\_\_  
Notary Public  
**CARDLESS DIXON**

(This area is for notarial seal)