

Loan # 3800127679

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80004918 2 of 2

Release of Mortgage



Doc#: 0735246049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 12:41 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Daniel E. Sullivan, Jr. And Catherine T. Sullivan of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/24/2005 and recorded in the Recorder's Office of Cook County, in the State of IL, on 5/11/2006, as Document Number 0613135096, in on or to the premises therein described as follows, to wit:

Property Address: 1929 Greenwood Avenue, Wilmette, IL 60091

THE EAST 1/2 OF LOT 47 IN MANUS LAKE SHORE HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 05-28-308-018-0000

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 12/13/07

The Northern Trust Company

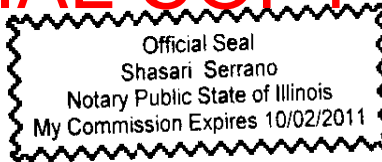
By: Helen Jumic
Helen Jumic

Its: Second Vice President

[See notarizations on attached page]

RECORDED

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State of IL

County of Cook

} SS

I, Shasari Serrano, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

12/13/07

My commission expires 10/2/11

Shasari Serrano
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
Helen Junic
50 South LaSalle Street
Chicago, Illinois 60603
Attn: Community Lending B-A

Property of Cook County Clerk's Office