OFFICIAL CC

Date: 12/12/07

Order Number: 1301

004386899

Doc#: 0735247008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2007 09:04 AM Pg: 1 of 2

(14(3-SF)

1. Name of mortgagor(s):

LAWRENCE PALLER

2. Name of original morngague:

PACOR MORTGAGE

3. Name of mortgage servicer (if any): PROVIDENT FUNDING

4. Mortgage recording:

Vol.:

Page:

Document No.: 0313701288

In Clark's Office

The above referenced mortgage has less paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen
- The property described in the mortgage is as follows: Permanent Index Number: 24-24-205-022-0000

Common Address: 11157 SOUTH MAPLEWOOD AVENUE

CHICAGO, IL 60655

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: JACOULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708),424-8600

State of Illinoi

This Instrument was acknowledged before me on 212 of by J W H. Illinois Title Company

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by: <u>IACOLILYN WELSH</u>

Return to: REFINANCE

************* "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08

0735247008 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 140 IN F. A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office