



Doc#: 0735248029 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 10:35 AM Pg: 1 of 2

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Harris Insurance Services Inc.

does hereby acknowledge satisfaction or release of the claim for lien against LIBERIO A. GALLEGOS for THIRTEEN THOUSAND NINE HUNDRED EIGHTY & 37/100 \$13,980.37 Dollars, on the following described property, to-wit: 2744 S. SPRINGFIELD CHICAGO, IL.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanic's lien document No. 0533919034

Permanent Real Estate Index Number(s): 16-26-309-043-0000
Address(es) of property: 2744 S. SPRINGFIELD CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9 day of April, 2006.

Harris Insurance Services, Inc.
(Name of Sole Ownership, Firm or Corporation)

By [Signature]
Ronald Harris (President)

ATTEST:
[Signature]



By [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

281665W
LAW TITLE
1626309043

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UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville
9730 South Western Ave. Suite 804, Evergreen Park, Il. 60805
(708)229-9020, Fax (708)229-9060
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 281665W

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 6 IN JOHN T. O'CONNELL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 (EXCEPT THE SOUTH 24.35 FEET OF THE NORTH 458.35 FEET THEREOF) ALSO THE NORTH 168 FEET OF THE SOUTH 240 FEET OF THE EAST 1/2 OF BLOCK 7 IN GOODWIN, BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-26-309-043

2744 SOUTH SPRINGFIELD, CHICAGO IL 60623

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.