Doc#. 0735256049 fee: \$36.00

Agt: 12/18/2017 01 17 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 22107301125169

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be cause acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARA ANDERSON AND BRIAN MCDONALD

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0421116084 Da e cf Note: 06/23/2004 Original Recording Date: 07/29/2004

Property Address: 621 S PLYMOUTH CT 402 CHICA(10) II 60605

Legal Description:

PARCEL 1: UNIT 402 IN MOSER BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21, 22, 2; ,24 AND 25 IN BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 15. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A CERTAIN PORTION OF SAID PARCEL DESIGNATED "COMMERCIAL PROPERTY: IN THE DECLARATION AND LABELLED "NOT INCLUDED" ON THE SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93400371; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETNS IN COOK COUNTY, ILLINOIS.

Pin #: 17-16-408-035-1024 County: Cook County, State of I/2

IN WITNESS WIEREOF, the undersigned has caused this instrument to be executed on this data of 12/17/2007.

LASALLE BANK NA

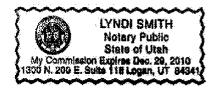
By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 12/17/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN