Date: 12/07/07

Doc#: 0735257002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 12/18/2007 08:35 AM Pg: 1 of 2

Order Number: 1301

004386913

(12/13)

1. Name of mortgagor(s):

**DEAN BLAIR** 

2. Name of original mortgagee:

CHASE MANHATTAN MORTGAGE CORP.

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0021335045

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its spacessor in interest to the recording of this certificate of release.

6. The person executing this certificate of referse is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ragor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-22-221-034-0000

Common Address: 11367 SOUTH CHAMPLAIN AVENUE

CHICAGO, IL 60628

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Freda Foster

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of Cook
This Instrument was acknowledged before me on 12/107 by freda foste-

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: Freda Foster Return to:

60 N. La Salle St

OVIEDO, FLORIDA 327

GCERTREL

"OFFICIAL SEAL" LAUREN M. CALLAHAN Notary Public, State of Illinois

My Commission Expires 11/06/10

0735257002 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 29 IN BLOCK 13 IN THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office