

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0735203007 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 10:03 AM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE
UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071
12858447
LIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0312945045 05/09/03 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [ ] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [ ] Debtor or [ ] Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6a and/or 7.
[ ] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[ ] DELETE name: Give record name to be deleted in item 6a or 6b.
[ ] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
LOEBER CLARK STREET LIMITED PARTNERSHIP
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any [ ] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [ ] deleted or [ ] added, or give entire [ ] restated collateral description, or describe collateral [ ] assigned.
Parcel id numbers 10-34-200-010-0000, 10-34-200-011-0000, 10-34-200-014-0000, 10-34-200-018-0000, 10-34-200-006-0000, 10-34-200-019-0000, 17-04-412-021-0000, 17-04-412-020-0000, 17-04-412-019-0000, 17-05-400-019-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [ ] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
BANK ONE
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
12858447 Debtor Name: LOEBER CLARK STREET LIMITED PARTNERSHIP LOEBER CLARK STREET LIMITED PARTNERSHIP 0000787200

Handwritten signature and initials

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0312945045 05/09/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

BANK ONE

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED. Parcel ID: 10-34-200-010-0000, 10-34-200-011-0000, 10-34-200-014-0000, 10-34-200-018-0000, 10-34-200-006-0000, 10-34-200-019-0000, 17-04-412-021-0000, 17-04-412-020-0000, 17-04-412-019-0000, 17-05-400-019-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0312845645  
 Eugene "Gene" Moore Fee: \$30.50  
 Cook County Recorder of Deeds  
 Date: 05/09/2008 10:36 AM Pg: 1 of 4

8472583270

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK ONE, NA  
 120 SOUTH LASALLE STREET  
 CHICAGO, ILLINOIS 60603  
 ATTN: DANIEL H. HARVEY

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

OR

1a. ORGANIZATION'S NAME  
 DOUBER CLARK STREET LIMITED PARTNERSHIP

1c. MAILING ADDRESS

7101 NORTH LINCOLN AVENUE  
 CITY: LINCOLNWOOD  
 STATE: IL POSTAL CODE: 60712 COUNTRY: USA

1d. SEE INSTRUCTIONS

1e. INFO RE ORGANIZATION DEBTOR: L.P.  
 1f. TYPE OF ORGANIZATION  
 1g. JURISDICTION OF ORGANIZATION: ILLINOIS  
 1h. ORGANIZATIONAL ID #, if any: C008938

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

OR

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

2e. ADDL INFO RE ORGANIZATION DEBTOR

2f. TYPE OF ORGANIZATION

2g. JURISDICTION OF ORGANIZATION

2h. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

OR

3a. ORGANIZATION'S NAME  
 BANK ONE

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

120 SOUTH LASALLE STREET  
 CITY: CHICAGO  
 STATE: IL POSTAL CODE: 60603 COUNTRY: USA

4. THIS FINANCING STATEMENT covers the following collateral:

ALL MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER LOCATED NOW OR IN THE FUTURE ON OR UPON THE PREMISES DESCRIBED ON EXHIBIT A HERETO AND USED OR USEABLE IN CONNECTION WITH ANY PRESENT OR FUTURE OPERATION OF THE PREMISES (THE "EQUIPMENT"). IT IS AGREED THAT ALL EQUIPMENT IS PART OF THE PREMISES AND APPROPRIATED TO THE USE OF THE REAL ESTATE AND, WHETHER AFFIXED OR ANNEXED OR NOT, SHALL BE DEEMED CONCLUSIVELY TO BE REAL ESTATE AND MORTGAGED AND WARRANTED TO THE SECURED PARTY.

NNNT 21031466 JJ 13 of 13

5. ALTERNATIVE DESIGNATION (if applicable):

6. THIS FINANCING STATEMENT (if to be filed for record) (or recording in the REAL ESTATE RECORDS) - Attach Assignment

7. CHECK TO REQUEST SEARCH REPORT (if on Debtor(s))

8. OPTIONAL FILER REFERENCE DATA

9. LESSEE/LESSOR

10. CONSIGNEE/CONSIGNOR

11. BAILEE/BALOR

12. SELLER/BUYER

13. AG. LIEN

14. NON-UCC FILING

15. All Debtors

16. Debtor 1

17. Debtor 2

RECORDER OF DEEDS

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THE WEST 240 FEET OF THE EAST 273 FEET OF THE NORTH 500 FEET (AS MEASURED ON THE EAST AND NORTH LINES THEREOF) OF LOT "A" IN LINCOLNWOOD COMMERCIAL CENTER IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4255 WEST TOUHY AVENUE, LINCOLNWOOD, IL 60712  
PIN: 10-31-200-010-0000

#### PARCEL 2:

LOT A (EXCEPT THE NORTH 500 FEET THEREOF AND EXCEPT THE SOUTH 120 FEET THEREOF AS MEASURED ON THE EAST LINE OF SAID LOT "A") ALSO (EXCEPT THE EAST 323 FEET THEREOF) IN LINCOLNWOOD COMMERCIAL CENTER IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7111 NORTH LINCOLN AVENUE, LINCOLNWOOD, IL 60712  
PIN: 10-34-200-011-0000

#### PARCEL 3:

THE WEST 200 FEET OF THE EAST 473 FEET OF THE NORTH 500 FEET (AS MEASURED ON EAST AND NORTH LINES THEREOF) OF LOT A IN LINCOLNWOOD COMMERCIAL CENTER OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS: 4301 WEST TOUHY AVENUE, LINCOLNWOOD, IL 60712  
PIN: 10-34-200-014-0000

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**PARCEL 4:**

THE SOUTH 100 FEET LESS THE EAST 160 FEET, OF THAT PART LYING EAST OF LINCOLN AVENUE OF THE NORTH 20 ACRES OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7101 NORTH LINCOLN AVENUE, LINCOLNWOOD, IL 60712  
PIN: 10-34-200-018-0000

**PARCEL 5A:**

THE SOUTH 120 FEET OF LOT "A" AS MEASURED ON THE EAST LINE, IN LINCOLNWOOD COMMERCIAL CENTER IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS: 7101 NORTH LINCOLN AVENUE, LINCOLNWOOD, IL 60712  
PIN: 10-34-200-005-0000

**PARCEL 5B:**

THE EAST 160.00 FEET OF THE SOUTH 100.0 FEET OF THE NORTH 20 ACRES OF THE WEST 30 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 100.0 FEET THAT IS 38.62 FEET WEST OF THE EAST LINE OF THE WEST 30 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 20 ACRES THAT IS 36.54 FEET WEST OF THE EAST LINE OF THE WEST 30 ACRES, AS DEDICATED FOR TRIPP AVENUE BY DOCUMENT 17573538 AND AS USED FOR TRIPP AVENUE), IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS: 7101 NORTH LINCOLN AVENUE, LINCOLNWOOD, IL 60712  
PIN: 10-34-200-019-0000

**UNOFFICIAL COPY****PARCEL 6:**

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1100-1110 NORTH CLARK STREET, CHICAGO, IL 60610  
 PIN: 17-04-412-021-0000 (LOTS 1, 2, AND 3)  
 PIN: 17-04-412-020-0000 (LOTS 4 AND 5)  
 PIN: 17-04-412-019-0000 (LOTS 6 AND 7)

**PARCEL 7:**

LOT 1 (EXCEPT THAT PART OF LOT 1 IN BLOCK 78 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE LAND LYING WESTERLY OF SAID LOT 1 AND EASTERLY OF THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS ESTABLISHED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON MARCH 20, 1911, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST DIVISION STREET, WHICH IS 284.387 FEET WEST OF THE WESTERLY LINE OF NORTH BRANCH STREET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULARLY FROM THE SOUTH LINE OF WEST DIVISION STREET, A DISTANCE OF 1.33 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT, WHICH IS 370.067 FEET WEST OF THE WESTERLY LINE OF NORTH BRANCH STREET, AS MEASURED ALONG THE SOUTH LINE OF WEST DIVISION STREET AND 5.29 FEET SOUTH OF THE SOUTH LINE OF WEST DIVISION STREET, AS MEASURED PERPENDICULARLY; THENCE SOUTH ALONG SAID PERPENDICULARLY DRAWN LINE, A DISTANCE OF 3.15 FEET TO THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG SAID DOCK LINE A DISTANCE OF 23.45 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST DIVISION STREET, A DISTANCE OF 106.67 FEET TO THE POINT OF BEGINNING); AND LOTS 2, 3, 4 AND 5 IN BLOCK 78 IN ELSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1111 WEST DIVISION STREET, CHICAGO, IL 60622  
 PIN: 17-05-400-019-0000

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