

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Phone:(800) 331-3282 Fax: (818)	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	8694 IRWIN FRANCHISE
UCC Direct Services P.O. Box 29071	12926879
Glendale, CA 91209-9071	PIXTURE



Doc#: 0735203012 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2007 10:13 AM Pg: 1 of 4

1. DEBTOR'S EXACT FULL L-G' VAME - insert only one debter	THE ABOVE SP	ACE IS FOR FILING OFFICE USE ONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one_debtor name (1a. ORGANIZATION'S NAME	1a or 1b) - do not abbreviate or combine nar	nes	
PRIDE RESTAURANTS LLC			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7627 W. 95TH STREET 1d. SEE INSTRUCTIONS ADD'L INFO RE 118, TYPE OF ORGA 4/ZA) ON	HICKORY HILLS	STATE POSTAL CODE 60457	COLINTRY
ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any 02369869	<u> </u>
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of e (2e. ORGANIZATION'S NAME	ebtor name (2a or 2b) - do not abbreviate or	Combine names	NONE
28. ORGANIZATION'S NAME	<u>f</u>	outhorite flames	
OR 2b. INDIVIDUAL'S LAST NAME	' ()		
20. NADIAIDONE 2 FAST NAME	FILST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			001170
	CITY	STATE POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION	2f. JURISDICTION OF O CANIZATION	2g. ORGANIZATIONAL ID #, if any	
DEBTOR		·	<u></u>
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured cartinam	9 (32 or 2h)	NONE
OR IRWIN FRANCHISE CAPITAL CORPORA	TION	C (38 01 3 <u>0)</u>	
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	M. D.)LE NAME	
		W DULE INVINE	SUFFIX
2700 WESTCHESTER AVENUE	CITY	STATE POSTAL CODE	
	PURCHASE	NY 15077	USA
This FINANCING STATEMENT covers the following collateral:	I		- OOA

Parcel ID: 29-24-200-013-0000 See attached Schedule 1 & Exhibit A thereto. Loan #002-22332-100 SBA Loan #PLP 28470350-05 dp

ALTERNATIVE DESIGNATION (if applicable) This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum OPTIONAL FILER REFERENCE DATA		IOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1	-UCC FILING O
12926879 FILING OFFICE COPY - NATIONAL LICC FINA	002-22332-100	PRIDE RESTAURANTS LLC	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

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9. NAME OF FIRST DEBTOR	(1a or 1b) ON RELATE	D FINANCING STA	TEMENT				
98. ORGANIZATION'S NAME PRIDE RESTAL	JRANTSILC						
9b. INDIVIDUAL'S LAST NAME			MIDDLE NAME, SUFFIX				
		_	MADDEL NAME, SGFFIX				
10. MISCELLANEOUS	•						
12926879-IL-31			,				
8694 IRWIN FRANCHIS	SE						
002-22332-100							
PRIDE RESTAURANTS	LC						
File with: CC IL Cook+, IL	0						
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R 44b NRN Phil	<i>'</i>	-					
11b. INDIVIDUAL'S LAST NAM	E	Ox	FIRST NAME		MIDDLE	NAME	SUFFIX
Ic. MAILING ADDRESS							JOHN
			CITY		STATE	POSTAL CODE	COUNTRY
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ADDITIONAL SECURE	D DADDUS						
12a. ORGANIZATION'S NAME	DPARITS OF	ASSIGNOR S/P's	NAME insert only one name (12a or 12b)			
		÷				-	
12b. INDIVIDUAL'S LAST NAME			FIRST NAME		1.055. = ·		
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: MAILING ADDRESS					MIDDLE Ñ -	MAMIC	SUFFIX
C. MAILING ADDRESS			CITY			POSTAL CODE	COUNTRY
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SCHEDULE 1

All of Debtor's presently owned and existing and hereafter acquired and arising (a) accounts, whether or not earned by performance; (b) inventory; (c) general intangibles; (d) fixtures now or hereafter located upon any part of the Property described on Exhibit "A", attached hereto and incorporated herein for all purposes (the "Land"), in which the Debtor (or the Debtor's successors or assigns) now has, or at any time hereafter acquires, an interest, and which are now, or at any time hereafter, either a part of the Land, or acquired or delivered to the Land for use or incorporation in construction of any improvements on the Land including, but not limited to: (i) building and construction materials and equipment; all plans, specifications and drawings for any improvements to be placed on the Land; all deposits (including tenant security deposits), funds, accounts, contract rights, instruments, documents, general intangibles (including trademarks, trade names and symbols used in connection with the land or the improvements thereon) and notes or chattel paper arising from or by virtue of any transactions related to the Land; all permits, licenses, reachises, certificates and other rights and privileges obtained in connection with the Land; all proceeds arising from or by virtue of the sale, lease or other disposition of any of the real or personal property described herein; all heating, lighting, refrigeration, plumbing, ventilation, incineration, water heating, transportation, communications, electrical and air conditioning systems and maintenance equipment; (ii) rentals, deposits and other sums as casy become due Debtor as landlord under any leases, written or verbal, with respect to the 1 and or any improvements now or hereafter erected thereon; and (iii) deposits for taxes, insurance or otherwise, made under any deed of trust or other instrument securing payment of the indebtedness of Debtor to Secured Party; (e) equipment; (f) replacements, betterments, substitutions and renewals of, and additions to, any of the Collateral; (g) proceeds, including without limitation, condemnation or insurance proceeds, arising out of or with respect to the Collateral or the Land; and (h) all late. products of the Collateral.

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SBA Wan PLP 28470350-05 002-22332-100

EXHIBIT "A"

Legal Description - Cont.

Tract 2:

Lot A, in R.O.W. Subdivision, being a subdivision of part of Lot 2, in River Oaks West Unit Number 2, being a part of the Northeast 1/4 of Section 24, Township 36 North, kange 14, East of the Third Principal Meridian, according to a plat thereof recorded August 9, 1973, as document Number 22433855, all in Cook County, Illinois.

Parcel Identification No.:

29-24-200-013-0000

Property Address:

1380 Torrence Avenue

Calumet City, litro s 60409

Record Owner:

Denny's Realty, LLC

203 E. Main Street

Spartanburg, South Carolina 29319

EXHIBIT "A" J:\TIC\9039\018\SECURITY AGR