

UNOFFICIAL COPY



Loan Number: 68951001969399 1

MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0735204068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2007 02:45 PM Pg: 1 of 2

When recorded mail to:  
GABRIEL E BERNAL

5533 W HIGGINS AVE APT 201  
CHICAGO IL 60630-3570

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto GABRIEL E BERNAL and GABRIEL BERNAL BLANCA BERNAL, heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/14/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/06/2006 of records, Auditor's File No./Document No. 0627912044 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE SCHEDULE "A" ATTACHED

Property Address: 5533 W HIGGINS AVE APT 201, CHICAGO IL 60630-3570, PIN: 13-09-328-081-1003

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 12/18/2007.

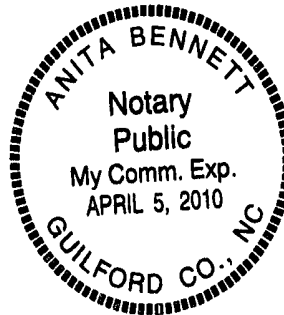
BANK OF AMERICA, N.A.

By: Andrew Holland, Vice President

State of North Carolina, County of Guilford  
The foregoing instrument was acknowledged before me on 12/18/2007 by Andrew Holland, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:

Prepared by: Latha Basavaraju  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110



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## SCHEDULE "A"

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 201 IN THE HIGGINS PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 (EXCEPT THE WESTERLY 7 FEET 10 INCHES AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF) IN BLOCK 47 IN THE VILLAGE OF JEFFERSON, IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412631054, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-7 AND STORAGE SPACE 2-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0412631054, AS MAY BE AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 5533 WEST HIGGINS AVE APT 201

PARCEL ID: 13-09-328-081-1003