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Doc#: 0735206015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 12:44 PM Pg: 1 of 2

Recording Requested By:
Fremont Investment and Loan
Prepared By: Crystal Jennings
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 4973901 12/30/2007

Ref Number: 5100109962

Tax ID: 17-22-301-018-0000

Property Address:

71 E 16th St Unit 2

Chicago, IL 60616-1277

IL0v2-RM

12/07/07

This space for Recorder's use

MIN #: 1001944-5000109962-2

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **CLAYTON MOORE AND DONDRA MOORE**

Date of Mortgage: 8/23/2004 Original Loan Amount: \$328,000.00

Recorded in Cook County, IL on: 9/14/2004, book N/A, page N/A and instrument number 0425826103

Property Legal Description:

PARCEL 1: UNIT 71-2 IN 71ST EAST SIXTEENTH STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 24.00 FEET OF THE WEST 72.74 FEET OF LOTS 1 AND 2 (EXCEPT THE NORTH 25.00 FEET OF SAID LOT 1 TAKEN FOR WIDENING OF EAST 16TH STREET) IN BLOCK 3 IN CLARK'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0323134002, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0323134002. PERMANENT INDEX #'S: 17-22-301-018-0000 VOL. 512 PROPERTY ADDRESS: 71 E 16TH STREET, UNIT 71-2, CHICAGO, ILLINOIS 60616

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/10/2007



MOORE

13699978

IL

**FIRST AMERICAN LENDERS ADVANTAGE
RELEASE**



**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.** acting solely as nominee for **Fremont
Investment and Loan**

By:

Regina Tager, Asst. Vice President

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State of South Carolina, County of Lexington

On 12/10/2007, before the undersigned Notary Public, personally appeared **Regina Tager, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Peggy D. Williams
Notary Public

Peggy D. Williams

PEGGY D. WILLIAMS
Notary Public
State of South Carolina
My Commission Expires February 17, 2015

County Clerk's Office