

# UNOFFICIAL COPY

Doc#: 0735208146 fee: \$36.00  
Date: 12/18/2007 02:12 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

DIMAS ORTEGA AND CATALINA ORTEGA, HIS WIFE, NOT AS JOINT TENANTS  
OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 7TH day of JUNE 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0619308098 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**LOT 46 IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-22-304-027-0000

Address of premises: 3542 N KOLMAR AVE CHICAGO, IL 60641

Witness hands and seal this 13TH day of NOVEMBER, 2007

  
\_\_\_\_\_  
Jean Morris - Loan Manager

  
\_\_\_\_\_  
Todd J. Niedermeier - Vice President

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Property Lien Release 7/00

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State

aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13<sup>th</sup> day of NOVEMBER 2007

My commission expires: 10-08-2011

 ORTEGA  
13651512  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  


Gail Gartley  
GAIL GARTLEY NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

DIMAS ORTEGA  
CATALINA ORTEGA  
3542 N KOLMAR AVE  
CHICAGO IL 60641

MAIL TO

~~HEALTHCARE ASSOCIATES CU  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE IL 60563~~