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Doc#: 0735209015 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 09:23 AM Pg: 1 of 4

Return To:
FREMONT INVESTMENT & LOAN
ATTN: MALOU SISON
1041 N. PACIFIC CENTER DR.
ANAHEIM, CA 92806
5000220835

Prepared By:
BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5373 WEST ALABAMA STE. 600 HOUSTON, TX 77056

does hereby grant, sell, assign, transfer and convey, unto FREMONT INVESTMENT & LOAN

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 1041 N. PACIFIC CENTER DR. ANAHEIM, CA 92806
a certain Mortgage dated June 29, 2006, made and executed by
CATALINA MENDOZA, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT & LOAN
property situated in COOK

upon the following described
County, State of Illinois

Parcel ID#: 20-17-420-040-0000
Property Address: 6144 S SANGAMON STREET CHICAGO, IL 60621
such Mortgage having been given to secure payment of Ninety-Six Thousand and No/100 -----
----- (\$ 96,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.
0620902173) of the 7/28/2006 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 8, 2007

GREENWICH CAPITAL FINANCE PRODUCTS, INC.

Annelle Mason
Witness

[Signature]
Witness

By: [Signature] (Assignor)

JUDE T WALSH
(Signature) Vice President
Loan Documentation

Attest _____

Seal:

Property of Cook County Clerk's Office

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Loan #: **5000220835-4**

State of Maryland
County of Frederick

On 11/8/2007, before me, Kimberly Neal, Notary Public, personally appeared Jude T. Walsh ~~XX~~ personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Kimberly Neal

my commission expires: 12/26/2010

(Notary Seal)

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 10 IN BLOCK 2 IN SEMPLES SUBDIVISION OF LOTS 5 TO 10 IN CROCKERS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-17-420-040-0000 Vol. 0424

Property Address: 6144 South Sangamon Street, Chicago, Illinois 60621

Property of Cook County Clerk's Office