

UNOFFICIAL COPY



Doc#: 0735210080 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2007 03:11 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 38369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 000813250

FNMA Loan # : 4003526989

SLS #: 282

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL S. TRUESDALE ('Borrower(s)') secured by a Mortgage of even date therein executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. C324229253

Property Address: 2632 NORTH MOZART STREET  
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 IN THE SUBDIVISION OF THE SOUTH 631.8 FEET OF LOT 3 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON HEALD AND OTHER'S SUBDIVISION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEP *see Exhibit A*)

PIN#: 13-25-306-055-0000VOL.529

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D. 2007.

Draper and Kramer Incorporated

Attest:

*Leah Boedecker*  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

*James Kucherka*  
JAMES KUCHERKA  
VICE PRESIDENT



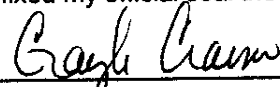
*Handwritten initials/signature*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

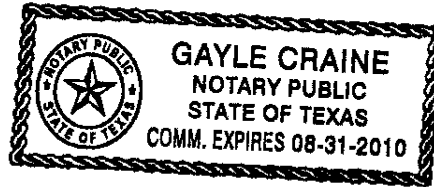
On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
GAYLE CRAINE

Assignee's Address:  
9800 Richmond Avenue  
Suite 680  
Houston, TX 77042

Assignor's Address:  
33 West Monroe Street, Suite 1900  
Chicago, IL 60603



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## EXHIBIT 'A'

**JOB #:** 3112007001 cb

**0008943250**

LOT 6 IN THE SUBDIVISION OF THE SOUTH 631.8 FEET OF LOT 3 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON HEALD AND OTHER'S SUBDIVISION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 125 FEET AND EXCEPT THE EAST 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office