RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0735210001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/18/2007 09:26 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	N BY TOESE PRESENT	Y TOFSE PRESENTS, That the American Chartered Bank					
a corporation of the State o			, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage	hereinafter me	entioned, and the cancellation of all				
the notes thereby secure		ollar, the receipt whereof is here	eby acknowledged, does hereby				
REMISE, RELEASE, CON	NVEY and QUIT CLAI' I unto	Karin L. McCauley and Peter A. Mc	cCauley, wife and husband, as				
		tenants by the					
	100 Glenbrook Cour Jo	NAME AND AI Idian Head Park, IL 60525-6991	DDRESS)				
heirs, legal representative	es and assigns all the right ti	tle interest, claim or demand w	h-t				
in, through, or by a certain	Mortgage	, bearing date the 7 day					
and recorded in the Record	er's Office of Cook	County, in the State of	of June , 2005 ,				
in book	of records, on page	, as document No					
	or records, on page	, as document in	0610149046				
to the premise therein descri	ribed, situated in the County of	Cook , State of	Illinois , as				
follows, to wit:			, 45				
			•				
LOT 70 IN ASHBROOK S	UBDIVISION BEING A SUBDIVI	SION IN PART OF THE SOUTHW	EST OF SECTION 17.				
TOWNSHIP 38 NORTH, F	RANGE 12, EAST OF THE THIRD	PRINCIPAL MERIDIAN, ACCORD	DING TO THE PLAT THEREOF				
RECORDED MARCH 1, 1	996 AS DOCUMENT 96159610, IN	N COOK COUNTY, ILLINOIS.					
		`\S					
		•	O///C 5-4				
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No. 1 West results and the second sec			3.4				
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ta a a th an suith - 11 th			MF				
Permanent Real Estate Inde	enances and privileges thereunto belo	•	///				
Address(es) of premises:		18-17-311-025-0000					
· · · · · · · · · · · · · · · · · · ·	nd and seal	rook Court, Indian Head Park, IL 60					
al	and seal	$\frac{1}{\sqrt{1+\frac{1}{2}}}$, this $\frac{5}{\sqrt{1+\frac{1}{2}}}$ day of					
		1/211 All	1 December				
			(SEAL)				
		//	(5541)				
			(SEAL)				
This instrument was prepare	ed by:	955 National 1	Parkway, Suite 60				
	Ashley Wasnick 5210:	Schaumburg,					

0735210001 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois	1	- } '			
County of	Cook		- SS.			
I,in and for said County, in personally known to me	the State aforesaid, DO	imberly J. Neuc HEREBY CER e-President	ckarnz TIFY that of the		Cathie Brady American Charte	, a notary publi
		, a corporat			American chart	, personal
known to me to be the same persons whose and severally acknowled, and delivered the same to authority given by the Act, and as the free and versions.	sed that as such Violation I instrument and cause Board of	ce-President ed the corpor Directors	and ate seal of said	corporation	before me this Secreto be affixed to	day in personetary, they signe hereto, pursuan
GIVEN Under my hand a		seal th		day of	1011 kgs	, 2007
·	T _{Ox}	•	W	pary 1	/ NIAla	
	Official Seel Kimberly J Neuckranz lotary Public State of Itlinois		Commission ex	ı	July 26, 20	010
	Commission Expires 07/26/2010	4	County (
				16/4/5	OFFICE	
Return To: Marissa J. c/o UDS P.O. Box 29071 (290373 2) Glendale, CA 91203		ADDRESS OF PROPERTY:		955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation