RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

secured by the Construction Mor gaze and Assignment of Rents

Illinois

Doc#: 0735210007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/18/2007 09:30 AM Pg: 1 of 3

the American Chartered Bank
, for and in consideration of the payment of the indebtedness

hereinafter mentioned, and the cancellation of all

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	hereby
REMISE, RELEASE, CONVEY and QUIT CLA M unto Robert R. Ekroth, not personally but as Trustee on behalf of 133	38 S.
Washtenaw Avenue Land Trust Agreement dated May 22, 2007	and
known as Trust No. 001	
(NAME AND ADDRESS)	
1338 South Washtenay Avenue, Chicago, IL 60608-1640	ال مستنده ما
	acquired
, , , , , , , , , , , , , , , , , , ,	2007 ,
	2007
and recorded in the Recorder's Office of Cook County, in the State of Illinois	
in book of records, on page , as document No. 0722105033	,
0722105034	
to the premise therein described, situated in the County of, State of Illinois	, as
follows, to wit:	
LOT 30 IN THE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 11, 12, 13 AND 14 IN BLOCK 5, LCTS 1, 2, 3, 4, 5 AND 7 IN BI	OCK
4, AND LOTS 3, 4 AND 5 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE	
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN	N, IN
COOK COUNTY, ILLINOIS.	•
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	MY
together with all the appurtenances and privileges thereunto belonging and appertaining.	•
Permanent Real Estate Index Number(s): 16-24-207-065-0000	
Address(es) of premises: 1338 South Washtenaw Avenue, Chicago, IL 60608-1640	
· · · · · · · · · · · · · · · · · · ·	007 .
without the day of the	
(11111)	
- CALLED -	(SEAL)
And the second s	5.
	(SEAL)
	_ ()

0735210007 Page: 2 of 3

NOFFICIAL C

This instrument was prepared by:

Ashley	Wasnick	12556341
	(NAME)	

955 National Parkway, Suite 60 Schaumburg, Illinois 60173
(ADDRESS)

STATE OF	Illinois			-	
County of	Cook	} ss.			
personally known to me to known to me to be the	he State aforesaid, DO HER be the Vice-Pre , ames are subscribed to	esident of to a corporation, and Secretary of	f said corporation,		, personally
and delivered the said	instrument and caused the	he corporate seal of	said corporation	n to be affixed	thereto, pursuant
to authority given by the B Act, and as the free and vo	oard of luntary act of said corporation	Directors	of said c	orporation, as their t	free and voluntary
GIVEN Under my hand an		seal this 5	day of	Dung	, <u>2007</u>
Kim Notary My Comm	Official Seal iberly J Neuckranz Public State of Hilmola dealon Expires 07/26/2010	'	ion expires:	July 26, 2	010
			C/O/A		ja jagan

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Return To: Marissa J. c/o UDS P.O. Box 29071 12903790 Glendale, CA 91203	UNC	L ADDRESS OF PROPERTY:	IAL (P 955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation
		*Coop		Conto	Oxa	