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Doc#: 0735211061 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/18/2007 12:48 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 7440679256 File # 14-07-P421

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the law's of the State of Delaware, party of the first part, for and in consideration of the sum of TEN FOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to US Bank, N.A. Pool #40268, Series #2006-KS1 all interests in and under that certain Mortgage dated 11/28/2005 executed by

Rodney A. Jones Kathleen Lane

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for BWM Mortgage, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/8/2005 as Document Number 0534235043 and which Mortgage covers the following described property, to-wit:

LOT 12 IN PARMLEY'S ADDITION TO AUBURN, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO LOT 7 IN PRUDENCE SULLIVAN'S SUBDIVISION IN THE

CODILIS & ASSOCIATES P.C 15W030 NORTH FRONTAGE NOAD SUITE 100 BURR RIDGE, IL 60527

ATTN: DOC CONTROL /PASSIGN, File #14-07-P421

0735211061 Page: 2 of 2

OFFICIAL SEAL JAMIE INSCO

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/18/11

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NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

8130 S. Vincennes Avenue

Chicago, IL 60620

PIN 20-33-121-025 / 024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/05/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this November 20, 2007.

Mortgage Electronic Registration Systems, Inc.

By:

Atlest

STATE OF Illinois

SS

COUNTY OF DuPage

I, ______, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

SEAL

Notary Public

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

GIVEN under my hand and Seal this

Burr Ridge, IL 60527

(630) 794-5300

14-07-P421

In Cook County **BOX 70**

DOCUMENT CONTROL DEPT.

Pg. 2 of 2 File #14-07-P421