

UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
FREMONT INVESTMENT & LOAN
When Recorded Return To:

Doc#: **0735215016** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/18/2007 09:14 AM** Pg: **1 of 2**

DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

FREM	000	5000217267
------	-----	------------

MIN #: 100194450002172675
MERS Telephone #: 888/679-6377
CRef#: 01/02/2007 PRef#: R097-POF
Date: 12/03/2007 - Print Batch ID: 40,090.00
PIN/Tax ID #: 19-24-208-013-0000
Property Address:
**6455 S CALIFORNIA AVE
CHICAGO, IL 60629**
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **1595 Spring Hill Rd, Ste 310, Vienna, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUVENTINO B. MENDOZA, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **06/07/2006**

Loan Amount: **\$148,000.00**

Recording Date: **06/27/2006** Document #: **0617863010**

Legal Description: **THE SOUTH 9.11 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 3.68 FEET THEREOF) IN BLOCK 15 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/10/2007**.

Mortgage Electronic Registration Systems, Inc.



Brent Bagley
Vice President



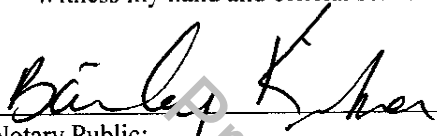
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **12/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

PROPERTY OF Cook County Clerk's Office