



Doc#: 0735215024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 09:26 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

JACQUES A PREIS
1150 W WRIGHTWOOD AVE
CHICAGO IL 60614-1315

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACQUES A. PREIS, DIVORCED, NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of APRIL A.D. 2002, and recorded APRIL 11, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0020420840 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: 14-29-409-022-0000

Loan Number: N/A

Property Address: 1150 WEST WRIGHTWOOD AVENUE
CHICAGO, IL 60614-1315

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 13TH day of NOVEMBER A.D. 2007.

By: *Cynthia Davis*
CYNTHIA DAVIS, Vice President

Attest: *Carmen Thompson*
CARMEN THOMPSON, Authorized Signer

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UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE, IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

THE WEST 18 $\frac{3}{4}$ FEET OF LOT 28 IN THE SUBDIVISION OF BLOCK 2 OF OUTLOT 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST $\frac{1}{2}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 14-29-409-022-0000, SOURCE OF TITLE IS DOCUMENT NO. 99478050 (RECORDED 05/18/99).

Property of Cook County Clerk's Office