## **UNOFFICIAL COPY**

Doc#: 0735222002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2007 09:30 AM Pg: 1 of 2

Upon Recordation Please Mail to James E. Trausch Jaros, Tittle & O'Toole, Limited 20 North Clark Street Suite #510 Chicago, IL 60602 FOR COOK COUNTY DEPOSIT IN BOX 346

## ABOVE SPACE FOR RECORDERS

LIS PENDENS NOTICE NOTICE OF FORECLOSURE To be File ( ); the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No. 07-32123/er IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT. CHANCERY DIVISION MORTGAGE FORECLOSURE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE AND ON BEHALF OF DEUTSCHE BANK NATIONAL TRUST AS SUCCESSOR TRUSTEE FOR WMC MORTGAGE CORPORATION

Plaintiff.

66 CH37220 KIMBRIC WALLER, FAWN RIDGE CONDOMINUM ASSOCIATION, MORTAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR WMC MORTGAGE CORPORATION SUBORDINATE MORTGAGEE UNDER DOC. NO. 0700541023, NONRECORD CLAIMANTS AND UNKNOWN OWNERS Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on mortgage by ATMBRIC WALLER to WMC MORTGAGE CORPORATION and recorded on January 5, 2007 as document number 0700541022. Said Foreclosure action is now pending in the above Court. record title holder of the affected real estate is KIMBRIC WALLER and is legally described as follows:

UNIT NO. 18069 IN FAWN RIDGE CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95336974 AS AMENDED FROM TIME TO TIME, IN SECTION

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33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. PIN#28-33-405-017-1009

Commonly known as 18069 VISTA PR. COUNTRY CLUB HILLS, IL 60478

(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:
James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, 4510
Chicago, IL 6060;
FOR COOK COUNTY DEPOSIT IN BOX NO. 346