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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

STG 102480/
27079686



07352330190

Doc#: 0735233019 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2007 09:19 AM Pg: 1 of 3

THE GRANTOR(S), 1500 N. Hudson, LLC, of the Village of Forest Park, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Hudson Unit 4, LLC, 4709 W. Golf, Skokie, IL 60076 all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and hereby made a part hereof.

SUBJECT TO: Condominium Property Act and the Municipal Code of Chicago, the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and Bylaws for 444 W. Blackhawk Condominiums Association including all amendments and exhibits thereto, applicable zoning and building laws and ordinances, acts done or suffered by Grantee or anyone claiming by, through, or under Grantee, easements, agreements, conditions, covenants and restrictions of record, if any, leases and licenses affecting the Common Elements or Grantee, liens and other matters of title over which the Chicago Title Insurance Company, is willing to insure without cost to Purchaser and encroachments, if any.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

No Notice of Intent as required by Section 30 of the Illinois Condominium Property Act was given as there were no tenants of the Parcel at the time the conversion process commenced. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-110-046-0000
Address(es) of Real Estate: 1500 N. Hudson, Unit 4, Chicago, Illinois 60610

Dated this 12 day of December, 2007

1500 N. Hudson, LLC

By: Martin Cottone
Martin Cottone, Manager

At

BOX 333-CTP

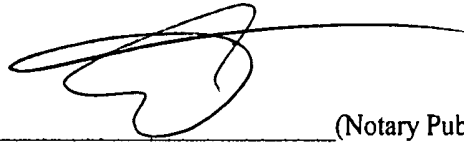
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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Martin Cottone as Manager of 1500 N. Hudson, LLC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of December, 2007

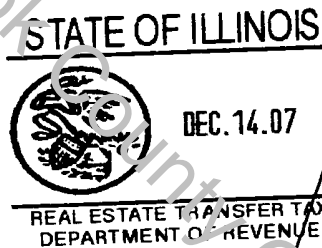



(Notary Public)

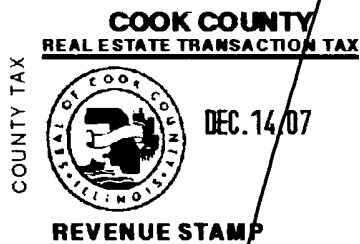
Prepared By: Earl Simon
4709 West Golf Rd, Suite 475
Skokie, Illinois 60076

Mail To:
Hudson Unit 4, LLC
9135 E. Charter Oak Drive
Scottsdale, Arizona 85260

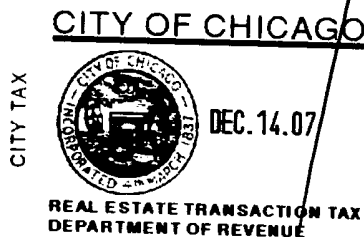
Name & Address of Taxpayer:
Hudson Unit 4, LLC
1500 N. Hudson, Unit 4
Chicago, Illinois 60610



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|---------------------------|
| REAL ESTATE TRANSFER TAX |
| 00480.00 |
| # 0000046008 FP 103032 |



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|---------------------------|
| REAL ESTATE TRANSFER TAX |
| 00240.00 |
| # 0000046116 FP 103034 |



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|---------------------------|
| REAL ESTATE TRANSFER TAX |
| 03600.00 |
| # 0000016615 FP 103033 |

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4 IN THE 444 W. BLACKHAWK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCK 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727015034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-4 AND PARKING SPACE P-4, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0727015034.

PARCEL 3:

EXCLUSIVE RIGHT TO USE OF ROOF AREA, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0727015034.

Property of Cook County Clerk's Office