

# UNOFFICIAL COPY

The State of Illinois

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:



Doc#: 0735239074 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2007 10:00 AM Pg: 1 of 3

C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
EMCA Loan #: 0014548689A  
Loan Number: 0139604763 - 60145

Pin # 21-31-410-006

This form was prepared by Ameriquest Mortgage Company  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)544-9960

at

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_

Mortgage Electronic Registration Systems, Inc. (MERS) herein "Assignee"),  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

whose address is \_\_\_\_\_

a certain Mortgage dated 11/16/05, made and executed by

**Edward Coleman**

to and in favor of Town and Country Credit Corp.  
in COOK County, State of Illinois.

upon the following described property situated

Property Address: 8415 S. Muskegon Ave Chicago IL 60617  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-six thousand two  
hundred fifty and 00/100** (\$ 136,250.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page *Bus. No. 0533316025*  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

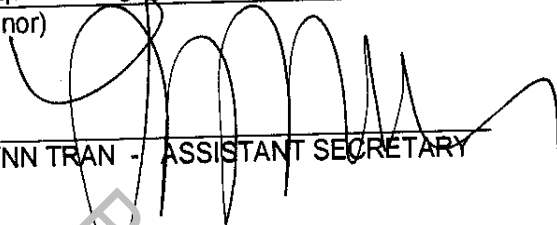
RECORD 211

SP3  
MMA  
C

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/28/2005

Ameritrust Mortgage Company  
(Assignor)

By:   
LYNN TRAN - ASSISTANT SECRETARY

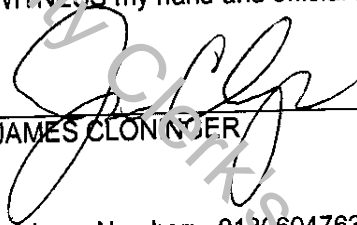
[Space Below is Reserved for Acknowledgment Information]

State of California

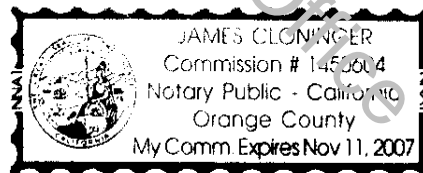
County of ORANGE } ss.

On 11/28/2005 before me, JAMES CLONINGER personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
JAMES CLONINGER (Seal)

Loan Number: 0139604763 - 60145



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## EXHIBIT "A"

LOT 43 IN BLOCK 12 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST  
QUARTER (EXCEPT LANDS  
BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY'S) OF SECTION 31,  
TOWNSHIP 38 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

21-31-410-DDD-DDDD

8415 S MUSKEGON AVE

CHICAGO, IL 60619

Property of Cook County Clerk's Office