

UNOFFICIAL COPY



Doc#: 0735346000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2007 08:46 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

Kristen Holubec
Sovereign Bank
PO Box 12646
Reading, PA 19612
Mail Code: 10-6438-CA5

Order No.
Escrow No.
Loan No. 03052801/1000340276

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN. 1000273-1000340276-5 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY VINCENT B GREFF, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY TO UNITED HOME LOANS, INC.

and bearing the date of the AUGUST 25, 2003
and recorded either

concurrently herewith; or

as Instrument No. 0330842027 on November 4, 2003

page _____, in the Official Records in the Recorder of Deeds office of _____ in book _____
ILLINOIS _____, describing land therein as: _____ COOK _____ County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 194,400.00



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STATE OF ILLINOIS
COUNTY OF COOK

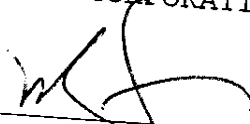
SS.

On 12-6-2007

before me,

personally appeared MICHAEL DULLA,
PRESIDENT

UNITED HOME LOANS, INC., AN
ILLINOIS CORPORATION



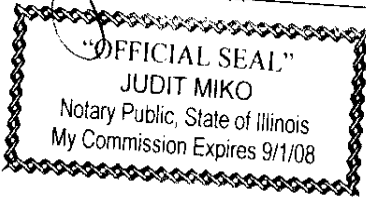
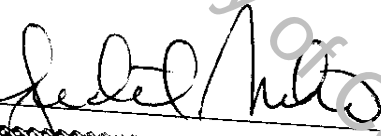
MICHAEL DULLA

PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
 LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PCL 1: UNIT 24-C IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102

PERM TAX#	PCL
17-09-234-001-0000	1 OF 13
17-09-234-002-0000	2 OF 13
17-09-234-003-0000	3 OF 13
17-09-234-004-0000	4 OF 13
17-09-234-005-0000	5 OF 13
17-09-234-006-0000	6 OF 13
17-09-234-007-0000	7 OF 13
17-09-234-016-0000	8 OF 13
17-09-234-017-0000	9 OF 13
17-09-234-018-0000	10 OF 13
17-09-234-019-0000	11 OF 13
17-09-234-027-0000	12 OF 13
17-09-234-029-0000	13 OF 13

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.