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PREPARED BY:

Thomas J. Tartaglia 7819 W. Lawrence Norridge, IL 60706 0/35347053D

Doc#: 0735347053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2007 03:47 PM Pg: 1 of 3

MAIL TAX BILL TO:

Gene Barsanti

7700 W. North Avenue, Unit 5D 900 Clinton Place Elmwood Park, IL 60707 River Frest, IL 60305

MAIL RECORDED DEED TO:

Charles A. Semmelhack

Chicago, IV 60604/

WARRANTY DEED - LIMITED LIABILITY COMPANY TO INDIVIDUAL

07BAL10679

(Illinois)

THE GRANTOR(S), PARK PLACE ON NORTH AVENUE, LLC, an Illinois Limited Liability Company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS. and other good and valuable consideration, in hand paid, and pursuant to authority given by the Member(s) of said Limited Liability Company, party of the first part, CONVEYS and WARRANT(S) to Gene Barsanti, and married person of 100 Clinton Place. Rue Torest 1000, party of the second part, the following described Real Estate, situated in the County of COOK, in the State of Illinois, to wit:

WIT 5D IN THE PARK PLACE ON NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23 AND 24 IN MILLS AND SONS' FIRST ADDITION TO GREENFIELD, BEING A SUBDIVISION OF THE SOUTH 191. FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, FOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 1/4 IND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (INCLUDING BALCONY AIR RIGHTS DESCRIBED AS I CLUOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01 FLET NORTH AND 2.75 FEET WEST OF THE SOUTHWEST CORNER OF LOT 21, (AS SHOWN ON PAGE 1 OF THE PAPE PLACE OF NORTH AVENUE CONDOMINIUMS), THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 22.75 FEET TO A STARTING POINT; THENCE SOUTH 6.0 FEET; THENCE WEST 15.3 FEET: THENCE NORTH 2.5 FEET; THENCE EAST 13.5 FEET: THENCE SOUTH 3.5 FEET; THENCE WEST 25.4 FEET; THENCE SOUTH 3.5 FEET; THENCE EAST 13.5 FEET TO A STARTING POINT ALL BETWEEN THE ELEVATIONS OF 112.95 FEET AND 152.90 FLET. (SEE PARCEL & ON)

EXCEPT THAT PART OF SAID LOTS BEGINNING AT THE SOUTHEAST CORNER OF THE JUII DING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 FEET WEST OF THE SOUTHEAST CORNER OF 1/3/21, (AS SHOWN ON PAGE 1 OF THE PLAT OF PARK PLACE OF NORTH AVENUE CONDOMINIUMS), THENCE NOR 1/3/4 LONG THE EAST FACE OF THE BUILDING 29.5 PEET; THENCE WEST 26.25 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 29.5 PEET; THENCE EAST 46.0 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2007 AS DOCUMENT 0733403126, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY.

Permanent Tax Number: 12-36-327-026-0000, 12-36-327-027-0000, 12-36-327-028-0000, 12-36-327-029-0000 (UNDERLYING)

Commonly known as: 7700 W. North Avenue, Unit 5D, Elmwood Park, IL 60707

Warranty Deed - Continued

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In Witness Whereof, sai Manager this	id party of the first part has caus day of Rombe	sed its name to be signed to these presents by its Authorized Member or
		By Joseph Andriacchi, Authorized Member or Manager
STATE OF ILLINOIS COUNTY OF COOK)) SS)	
personally known to me to me to be the same p acknowledged that as su given by the Members of	to be the Authorized Member of ersor whose name is subscribe the Authorized Member or Ma Said Limited Liability Compant and deed of Said Limited Liability	unty and State aforesaid, DO HEREBY CERTIFY that Joseph Andriacchi, or Manager of, an Illinois Limited Liability Company, and personally known sed to the forgoing instrument, appeared before me this day in person and mager, he/she signed and delivered the said instrument pursuant to authority sy, as the free and voluntary act of the Authorized Member or Manager, and as ility Company, for the uses and purposes therein set forth. my hand and Notarial Seal this
	REAL ESTATE TRANSFER TAX 0016E;50 # FP 103039	Apple of Elmwood Park State Transfer Stamp 1684.00
į	ME. 19.07	STATE OF ILLINOIS WE ALL ESTATE OO337.00 STATE OF ILLINOIS WE ALL ESTATE OO337.00

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0735347053 Page: 3 of 3

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EXHIBIT A

PARCEL 1:

UNIT 5D IN THE PARK PLACE ON NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23 AND 24 IN MILLS AND SONS FIRST ADDITION OF GREENFIELD, BEING A SUBDIVISION OF THE SOUTH 191 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (INCLUDING BALCONY, AIR RIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01' NORTH AND 2.75' WEST OF THE SOUTHWEST CORNER OF LOT 21, (AS SHOWN ON PAGE 1 OF THE PARK PLACE OF NORTH AVENUE CONDOMINIUMS) THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 22.75 FEET TO A STARTING POINT; TENCE SOUTH 6.0 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 2.5 FEET; THENCE WEST 25.4 FEET; THENCE SOUTH 2.5 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEET; THENCE EAST 13.5 FEET; THENCE SOUTH 3.5 FEET; THENCE EAST 29.0; THENCE NORTH 3.5 FEET; THENCE EAST 13.5 FEET; TO A STARTING POINT ALL BETWEEN THE ELEVATIONS OF 112.95 FEET AND 152.90 FEET. (SEE PARCEL 2 DETAIL ON PAGE 2)

EXCEPT THAT PART OF SAID LOTS: BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01' NORTH AND 2.75' WEST OF THE SOUTHEAST CORNER OF LOT 21, (AS SHOWN ON PAGE 1 OF PARK PLACE OF NORTH AVENUE CONDOMINIUMS)) THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 29.5 FEET; THENCE EAST 46.0 FEET; THENCE EAST 9.5 FEET; THENCE SOUTH 16.8 FEET; THENCE EAST 46.0 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2007 AS DOCUMENT NO. 5733403126, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-15 AND S-15, LIMITED COMMON ELEMENTS AS DELINEATED ON EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2007 AS DOCUMENT NO. 0733403126

PIN: 12-36-327-026-0000; 12-26-327-027-0000; 12-26-327-028-0000; 12-36-327-029-0000