

# UNOFFICIAL COPY

When Recorded Return To:  
Argent Mortgage Company  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Assignee#: 0099061913



Doc#: 0735301072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2007 01:10 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDENTIAL BANCORP LTD, WHOSE ADDRESS IS 600 W CHICAGO AVE - STE 350, CHICAGO, IL 60610, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1100 TOWN AND COUNTRY ROAD SUITE 11, ORANGE, CA 92868, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 06/30/2006, and made by **REMIK MACKOWIAK** to **PROVIDENTIAL BANCORP., LTD.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0621220066 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

23-23-101-116-1039 VOL. 0152

known as: 11112 S. 84TH AVE., UNIT #2A PALOS HILLS, IL 60465  
11/27/2007

**PROVIDENTIAL BANCORP LTD**

BY: \_\_\_\_\_  
LAURA BURSEY Attorney-In-Fact

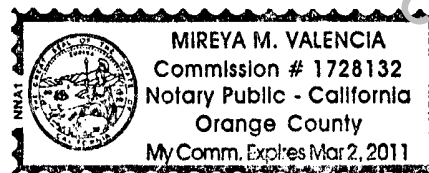
STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 27TH DAY OF NOVEMBER IN THE YEAR 2007, by LAURA BURSEY of PROVIDENTIAL BANCORP LTD on behalf of said CORPORATION.

Mireya M. Valencia

My commission expires: 3-2-2011



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7333314

MSH1667976

form5/FRMIL1

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Loan No: 0099061913

**'EXHIBIT A'**

UNIT 11112-2A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVIERA REGAL CONDOMINIUM PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86384520 OF PART OF THE NORTHEAST 1/4 OF SECTION 23 AND PART OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office