JNOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Washington Mutual Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 WMBCR Loan #: 625637101-1



Doc#: 0735303002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2007 10:05 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL COMMERCIAL - MF #:625637101-1 "HAYNES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by GREGORY HAYNES, A MARRIED MAN, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11/23/2005 Recorded: 12/07/2005 as Instrument No.: 0534153016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 47 AND 48 IN BLOCK 14 IN WALTER S. MAINES' SUBDIVISION OF BLOCKS 2 AND 14 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAS [ 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORT 1, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2131209001

Property Address: 8001-03 SOUTH MUSKEGON, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. exer Chico

WASHINGTON MUTUAL BANK

On November 5th, 2007

By:

Sandra Jefferson, Assistant Vice-President

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## SATISFACTION Page 2 of 2 NOFFICIAL C

STATE OF Texas **COUNTY OF Dallas** 

On November 5th, 2007, before me, DEALDRA D BERSHELL, a Notary Public in and for Dallas in the State of Texas, personally appeared Sandra Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEALDRA D BERSHELL Notary Expires: 02/23/2010

DEALDRA D BERSHELL My Commission Expires February 23, 2010

(This area for notarial seal)

Zman, Vr.

OR COOK COUNTY CLORK'S OFFICE Prepared By: Martha Guzman, WASHINGTON MUTUAL 1150 ENTERPRISE DR, SUITE 200, COPPELL, TX 75019 469-417-7337