

UNOFFICIAL COPY



Doc#: 0735306017 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/19/2007 08:40 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00427540025810

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAXIMA DEVENECIA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 3, 2007, and recorded on January 10, 2007, in Volume/Book Page Document 0701026001 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-15-412-074
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8820 ROBIN DRIVE, DES PLAINES, IL, 60016

Witness my hand and seal 11/30/07

CHASE BANK USA, N.A.

MARIOLA E. TOBOREK
Vice President



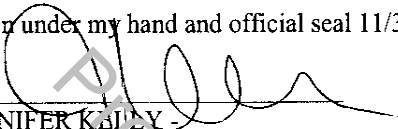
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my

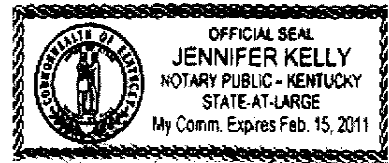
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/30/07.


JENNIFER KELLY -
Notary Public
EXPIRES 02/15/2011



Prepared by: JEILO DELMUNDO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00427540025819
County of: COOK COUNTY
Investor No:
Outbound Date: 11/27/07
Investor Loan No:

Property of Cook County Clerk's Office

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File No. CHI244303-1

Appendix A

PARCEL 1: THE SOUTH 27.58 FEET OF THE NORTH 75.50 FEET OF THE EAST 87.33 FEET OF LOT 6 IN DEMPSTER GARDEN HOME SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT 17877299 (AS CORRECTED BY DOCUMENT 18104793) AND AS CREATED BY THE DEED FROM COLONIAL RIDGE HOMES, INC. CORPORATION OF ILLINOIS TO RAYMOND L. DONOGHUE AND BARBARA K. DONOGHUE DATED OCTOBER 20, 1961 AND RECORDED MARCH 29, 1962 AS DOCUMENT 18435857.

Property of Cook County Clerk's Office