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FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0735306027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2007 09:03 AM Pg: 1 of 3

Loan No. 00414511589396

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3Y THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby kennife, Release, Convey, and Quit Claim unto Michael P Roche And Katherine J Roche, is an hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 4, 2005, and recorded on January 19, 2005, in Volume/Book Page Document 0501913008 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-24-221-037-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 11437 S FAIRPIELD AVE, CHICAGO, IL, 60655-1906

Witness my hand and seal \$\infty 1/30/07

JPMORGAN CHASE BANK N.A.

MARIOLA E TOBOKEK

Vice President

IL00.DOC 08/06/07

SY.

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/30/07.

JENNIPER AFLLY -Notary Public EXPIRES 02/15/2611

Prepared by: GLAUBER HEYLES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511589396

County of: COOK COUNTY
Investor No:
Outbound Date: 11/27/07
Investor Loan No:



IL00.DOC 08/06/07

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REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 33 FEET OF THE NORTH 100 FEET OF THE SOUTH 298.17 FEET OF THE WEST 126.50 FEET OF BLOCK 4 IN JAMES M. MARSHALL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office