

T/COR  
4004817

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Doc#: 0735308486 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2007 04:07 PM Pg: 1 of 4

**TRUSTEE'S DEED  
TO CORPORATION  
(ILLINOIS)**

Above Space for Recorder's Use Only

TICOR TITLE

This Agreement made this 30TH day of NOVEMBER, 2007, between

**JOSEPH N. MICHELOTTI AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JULY 2, 1997 AND DESIGNATED THE JOSEPH N. MICHELOTTI  
DECLARATION OF TRUST, AS TO AN UNDIVIDED 1/2 INTEREST AND  
SHIRLEY J. MICHELOTTI, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JULY 2, 1997 AND DESIGNATED THE SHIRLEY J. MICHELOTTI  
DECLARATION OF TRUST, AS TO AN UNDIVIDED 1/2 INTEREST, Grantor and**

**RENZ ADDICTION COUNSELING CENTER**



a corporation created and existing under and by virtue of the Laws of the State of ILLINOIS , having its principal office at the following address 2 AMERICAN WAY, ELGIN, ILLINOIS 60120 the following described Real Estate situated in the County of COOK in the State of Illinois, Grantee (s)

WITNESSES: The Grantor(s) in consideration of the sum of (\$10.00) TEN dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a warranty/quit claim deed unto the Grantee(s), in fee simple, the following described real estate:

PARCEL 1: LOT 2 IN CAMPUS EAST BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1988 AS DOCUMENT 88491978.

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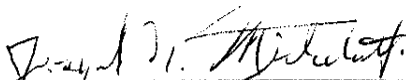
# UNOFFICIAL COPY


PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 87542238.

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 06-07-302-066-0000  
Address(es) of real estate: 1 AMERICAN WAY, ELGIN, IL 60120

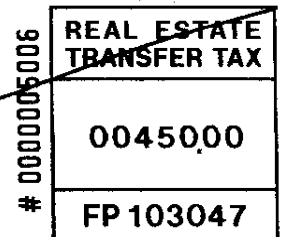
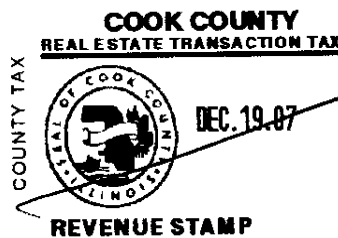
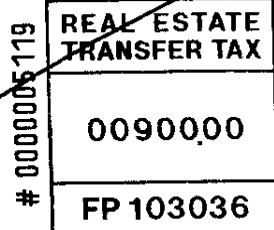
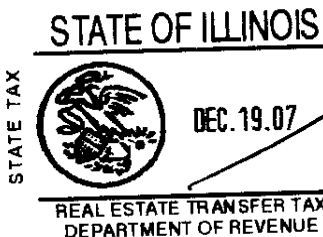
IN WITNESS WHEREOF, the grantors, as trustees as aforesaid, hereunto set their hand and seal on the day and year first above written.

 (SEAL)  
JOSEPH N. MICHELOTTI, AS TRUSTEE AS AFORESAID

 (SEAL)  
SHIRLEY J. MICHELOTTI, AS TRUSTEE AS AFORESAID

Mail to:

Ken Miles, Attorney at Law  
11 N 33 Williamburg Drive  
Elgin, IL 60124



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State of Illinois, County of MCHENRYss. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DOES HEREBY CERTIFY that JOSEPH N. MICHELOTTI, AS TRUSTEE AND SHIRLEY J. MICHOLETTI, AS TRUSTEE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act as such trustees, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30<sup>th</sup> day of NOVEMBER, 2007.



Commission expires \_\_\_\_\_

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
STEVEN G. ENGLISH, ATTORNEY AT LAW  
20 N. WALKUP AVE, CRYSTAL LAKE, IL 60014

**MAIL TO:**

MR. KENNETH MILES  
ATTORNEY AT LAW  
11N333 WILLIAMSBURG DRIVE  
ELGIN, IL 60124

**SEND SUBSEQUENT TAX BILLS TO:**

RENZ ADDITION COUNSELING CENTER  
1 AMERICAN WAY  
ELGIN, IL 60120

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004004817 SC

**STREET ADDRESS:** ONE AMERICAN WAY

**CITY:** ELGIN

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 06-07-302-066-0000

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 2 IN CAMPUS EAST BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1988 AS DOCUMENT 88491976

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 87542238

**AGENT:**

STEVEN G. ENGLISH, P.C.

Property of Cook County Clerk's Office