## **UNOFFICIAL COPY**

211308

STATE OF ILLINOIS	`	
STATE OF ILLINOIS	) ) SS:	
COUNTY OF COOK	) 55:	0735309008 Fee: \$28.00
Pursuant to and in co Illinois statute relating to me for valuable consideration, re hereby acknowledge 1, the un	chanics' liens, and eceipt whereof is dersigned,	Doc#: 0735309008 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Date: 12/19/2007 08:50 AM Pg: 1 of 3
AIR-RITE HEATING & CO 100 Overland Drive; North A of Kane, State of Illinois 603	urora, County	
Highland Park, Illinois 60035	and WEIS BUILDER FIFTY-SEVEN THO	ne claim for lien against BGP LINCOLN VILLAGE L.L.C., and LINCOLN VILLAGE LLC, of 912 Ridgewood Place S, INC., of 1701 Golf Road, Tower 3, Suite 1200, Rolling USAND EIGHT HUNDRED SEVENTY-FOUR Dollars wit:
SEE ATTACHED which claim for lien was filed on September 24, 2007 as med	in the office of the record	der of deeds or the registrar of titles of Cook County, Illinois, No. 072674 1033.
		035-8001, 13-02-220 035-8002
Address(es) of property: 605		
IN WITNESS WHERE	EOF, the undersigned ha	s signed this instrument this 17 cay of December, 2007.
ATTEST:  Secretary		AIR-RITE HEATING & COOLING, INC. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  By:  President
		Ву:
FOR THE PROTECTION RECORDER OF DEEDS OF FOR LIEN WAS FILED.	OF THE OWNER, T OR THE REGISTRA	THIS RELEASE SHOULD BE FILED WITH THE R OF TITLES IN WHOSE OFFICE THE CLAIM

This instrument prepared by: THOMAS A. APPEL, Attorney; 18607 Torrence Avenue - Suite 2A; Lansing, Illinois 60438.

BOX 430

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)			
COUNTY OF	)SS: )			
I,	scribed to the foregoinged and delivered the said	· instrument	personally known to me	to be the same
	d and official seal this			y Public
STATE OF ILLINOIS COUNTY OF	) ) ) ) )			
I, Judith A aforesaid, do hereby certify the of Au-Rite Heating Paul Valente me to be the same persons w president and acknowledged that they signed	hose names are subscribe	secretary of sai	d Corporation, persona ument as such	president ation, and lly known to
ind voluntary act of said Cor secretary of said Corporation, did affix to is his own free and surposes therein set forth.	poration, for the uses and then and there acknowle he corporate seal of said C I voluntary act and as the	purposes therein ser for dged thathe Corporation to said instructive and voluntary act of	of said Corperation, for	orporate seal
GIVEN under my han			, Notary Public	

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EXHIBIT A LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID NORTHEAST 1/4 AND THE NORTHE ISTERLY RIGHT OF WAY OF LINCOLN AVENUE; THENCE NORTH 50 DEGREES 5/ MINUTES 58 SECONDS WEST ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE, 577.72 FEET TO A POINT, SAID POINT BEING 115.00 FEET NORTHWEST OF THE WESTERLY LINE (AS MEASURED ALONG LINCOLN AVENUE OF THE NORTH SHORE CHANNEL; THENCE NORTH 07 DEGREES 29 MINUTES 25 SECONDS WEST 843.68 FEET; THENCE (DEED) NORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST (MEAS.) NORTH 81 DEGREES 59 MINUTES 36 SECONDS EAST, A DISTANCE OF 30.00 FEET. TO THE PLACE OF BEGINNING; THENCE CONTINUING (DEED) MORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST, (MEAS.) NORTH 31 DEGREES 59 WINUTES 36 SECONDS EAST A DISTANCE OF 120.00 FEET; THENCE (DEED) SOUTH 07 DEGREES 05 MINUTES 24 SECONDS EAST (MEAS.) SOUTH 08 DEGREES 44 MINUTES 24 SECONDS EAST, A DISTANCE OF 194.36 FEET; THENCE SOUTH 82 DEGREES 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 3.93 FEET: THENCE SOUTH 07 DEGREES 05 MINUTES 20 SECONDS EAST, A DISTANCE OF 145.72 FEET: THENCE SOUTH 32 DEGREES VI MINUTES 40 SECONDS WEST, A DISTANCE OF 113.69 FEET; THENCE NORTH 07 DEGREES 29 MINUTES 25 SECONDS WEST, A DISTANCE OF 338.96 FEET TO THE PLACE OF BEGINNING. ALL IN COOK OFFICE OFFICE COUNTY, ILLINOIS.

CONTAINING: 39,763.5908 SQ. FT. (0.9128 ACRES)